

UNOFFICIAL COPY

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2001-05-02 09:05:03

Cook County Recorder 23.50

MAIL TO:

THE DOCUMENT WAS PREPARED BY:
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422



Jill Moran



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
PHH MORTGAGE SERVICES

[Handwritten signature]

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage

dated 04/20/01, executed by
PHILIP C. SIROTZKE AND ANNE MARIE SIROTZKE HUSBAND AND WIFE

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and
whose principal place of business is the City of Flossmoor, State of Illinois and Recorded
as document number in the office of the Recorder of COOK County, in the
state of Illinois, described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER
PIN# 18-17-103-008

First American Title
Order # 12037836

10362482

PROPERTY ADDRESS:
1720 W. 55TH PLACE
LA GRANGE, IL 60525

282

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate
Mortgage.

THE FIRST MORTGAGE CORPORATION
DATED 04/20/01

ATTEST SEAL BY
Kitty Kreith ASSISTANT SECRETARY

BY: Joanna Hoeffler
JOANNA HOEFFLER PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE
FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON

04/20/01

Jill R. Moran
NOTARY PUBLIC



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LEGAL DESCRIPTION:

LOT 299 IN ROBERT BARTLETT'S LAGRANGE HIGHLANDS UNIT NUMBER 4, SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 17, (EXCEPT THE SOUTH 310 FEET OF THE SOUTH 525 FEET THEREOF, ALSO EXCEPT THEREFROM THE PART LYING SOUTH OF HIGHWAY RUNNING DIAGONALLY ACROSS THE SOUTH END OF SAID NORTHWEST QUARTER) TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

18-17-103-008

Property of Cook County Clerk's Office