FMG #: 0401328033 NAME: ADAM HACZ

P/O DATE: 03/23/2001

AFTER RECORDING, FORWARD TO:

MARQUIS TITLE COMPANY 6060 N MILWAUKEE AVE

CHICAGO, IL 60646-

THIS INSTRUMENT PREPARED BY:

NICOLE LOVE FLEET MORTGAGE 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 06-27-219-006-0000

MARQUISTITLE TM 19278/1790 0010362695

1909/0226 10 001 Page 1 of 2001-05-02 15:06:14 Cook County Recorder



RELEASE OF WORTGAGE

	NA PACZ HUSBAND E COLPORATION A	AND WIFE WISCONSIN	
dated November 1	.7th , <u>2000</u> , and re	corded on 02/13/2001	in Mortgage Record
· · · · · · · · · · · · · · · · · · ·	page	, and or Instrument # 001	0114504, of the
records in the office of th	e Recorder of COCK	County, <u>ILL</u>	INOIS
WART TITLE OF TULINOIS #\$ALLE STREET, SUITED DESCRI ##CAGO, IL 60602 ##ICAGO, IL 60602	PTION ATTACHED	County	
STEWART VORTH LASALL CHICAC			
≥ 63 COLONIAL C	T UNIT 21 L 60107	Ch	

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 12th day of April

FLEET NATIONAL BANK

JUZZE MULHERN

Its ASSISTANT SECRETARY

FMG #: 0401328033
NAME: ADAM HACZ
P/O DATE: 03/23/2001

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 12th day of April
2001 , personally appeared JULIE MULHERN

ASSISTANT SECRETARY

of
FLEET NATIONAL BANK
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Motorial Seal

Notary Public

GALINA SHKLOVER NOTARY PUBLIC STATE OF WISCONSIN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL3 (040) Page 2 of 2

MERS MIN: 1000238-1000016314-0

My commission expires: _01/20/2002

MERS Phone: 888-679-6377

HEMOLEN WHITE CL. WARM COMMING COMMING

0010362695 ----

THAT PART OF LOT 6 OF HAMPTON OAKS, BZING A SUBDIVISION OF PART PART PORTHWEST 1/4 OF The NORTHEAST 1/4 OF SECTION 27. TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 28, 1998 AS DOCUMENT MINISER 98972238 DESCRIBED AS FOLLOWS:

COMMENCING AT THE HORTHHISTERLY CORNER OF SAID LOT 5; THENCE SOUTH 89 DEGREES 27 NUTES
(RTHEASTERL)
EST, ALONG THE E.

EGINNING, THENCE CON.
THE EASTERLY LINE OF SAID
OF SECONDS WEST, PARALLEL LITH
THE POINT OF BEGINNING, IN THE VILLE.

PIN # 06-27-219-006

PECORDED MAIL TO: MINUTES OF SECONDS FAST ALONG THE NORTHERLY LINE OF SAID LOT 6, 52,00 FEET THE NORTHEASTERLY CORUER OF SAID LOT 6; THENCE SOUTH 0 DEGREES 32 MINUTES 53 SECONDS