UNOFFICIAL COPYS

PREPARED BY: DOCU-TECH, INC./L. WIMMER FOR CHICAGOLAND HOME MORTGAGE

8501 W. HIGGINS, #660 CHICAGO, IL 60631

1912/0052 07 001 Page 1 of 2001-05-02 10:47:42 Cook County Recorder 23.00



RECORD AND RETURN TO: CHICAGOLAND HOME MORTGAGE

8501 W. HIGGINS #660 CHICAGO, IL 60631

(Space Above This Line For Recording Data)

	II OF INLAL ESTATE WORTGA	
FOR VALUE RECEIVED, he undersigned I	THE TOTAL PROPERTY OF THE PROP	<u> </u>
FUR VALUE RECEIVED, insundersigned i	hereny grants, assigns and transfore tow	TITE TARCO HOME MODERAGE THE
==,	mores grants, assigns and nansiers ton	ELLS PARGO HOME MORTGAGE, INC.
CALIFORNIA CORPORATION 800 LA	AAAA GETTED GITTED	<u></u>
CHITTOIGNIA CONFORATION, 800 LA	ASALLE AVE SUITE 1000, MINNEAP	OLIS. MN 55402
	,	

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 20, 2001 executed by ROBERT J. ECKL

ASSIGNMENT OF DEAL ESTATE MODICACE

to CHICAGOLAND HOME MORTGAGE

CORPORATION organized under the laws of principal place of business is 8501 WEST HIGGINS SUITE #660, CHICAGO, ILLINOIS 60631

THE STATE OF ILLINOIS

, as Document

0010362920

and whose

and recorded in Book/Volume No.

SEE SCHEDULE A

page(s) COOK County Records, State of

ILLINOIS

described hereinafter as follows:

OUNTY CLOTH'S COMMONLY KNOWN AS: 444 WEST FULLERTON PARKWAY #810 CHICAGO, ILLINOIS 60614 14-28-317-063-1060

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. State of

Title:

State of County of

CHICAGOLAND HOME MORTGAGE AN ILLINOIS CORPORATION

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

ROBIN YBARRA, VICE PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the AŠSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth,

Given under my hand and official seal.

Ap#il

2001

My Commission Expires

Witness: Witness:

^{By:}ROBIN YBARRA, VICE PRESIDENT

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LINOF FARM IAL CO

CITY: CHICAGO

TAX NUMBER: 14-28-317-063-1060

LEGAL DESCRIPTION:

STREET ADDRESS: 444

PARCEL 1: UNIT 810 IN THE PARK WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

COUNTY: COOK

CERTAIN PARTS OF LOTS 1, 2 AND 3 IN F. DEMING'S SUBDIVISION OF LOTS 6, 7, 8 AND 9 OF OUTLOT 'C' IN WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97400395, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS."

PARCEL 2: A NON-EYCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS. USE AND ENJOYMENT UTON THE COMMERCIAL PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE CLAR.
1997 Ac

OF COOP COUNTY CLART'S OFFICE 444 WEST FULLERTON AVENUE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED JUNE 5 1997 AS DOCUMENT NUMBER 97400394, AND AS AMENDED.