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Cook County Recorder

#### **RECORDING REQUESTED BY/** PREPARED BY/AFTER **RECORDING RETURN TO:**

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Pool: 427823

Loan Number: 0007244437 GMAC Number: 307/145163

875\_2101

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

### STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS ('Assignor') arting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by OSIEL CARRILLO AND VIANEY CARRILLO ('Borrower(s)') secured by a Mortgage of even date the rewich executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook. State of Illinois:

Recording Ref: Instrument/Document No. 98283622, Date of Mortgage 3/25/98

Property Address: 5125 S WHIPPLE

CHICAGO IL 60632

For and in consideration of the sum of Ten and No/100 dol'ars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto GMAC MORTGAGE CORPORATION, A PENNSYLV ANIA CORPORATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 15 IN BLOCK 2 IN A.T. MCINTOSH'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MEKICIAN, ACCORDING TO THE PLAT THEREOF RECORDED 2/15/1912 AS DOCUMENT NUMBER 4913893 IN COOK COUNTY, ILLINOIS. PIN#: PIN # 19-12-302-030-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, traether with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3rd day of April A.D. 2001.

Attest:

LINDA SHANNON ASSISTANT SECRETARY

CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER TO SI, PAUL FEDERAL **BANK FOR SAVINGS** 

SHERRY DOZA VICE PRESIDENT





# UNOFFICIAL COPY

### THE STATE OF TEXAS COUNTY OF HARRIS

On this the 3rd day of April A.D. 2001, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written. Solve Cook CC

Assignee's Address: 3451 HAMMOND AVENUE WATERLOO, IA 50702

Assignor's Address: 2812 EMERYWOOD PARKWAY RICHMOND, VA 23294-3744





