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2001-05-02 09:46:10  
Cook County Recorder 23.50



0010363168

**RECORDING REQUESTED BY/**  
**PREPARED BY/AFTER**  
**RECORDING RETURN TO:**

SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Pool: 050655  
Loan Number: 0007116189  
GMAC Number: 30704554

875\_2101

(Space Above this Line For Recorder's Use Only)

### ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by PATRICK A. WALSH AND LISA M. WALSH ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No 92716303, Date of Mortgage 9/25/92  
Property Address: 16330 S HILLCREST DR.  
TINLEY PARK IL 60477

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 32 IN GALLAGHER AND HENRY'S TINLEY MEADOW UNIT NO. 4 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: PIN # 27-23-416-016-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3rd day of April A.D. 2001.

CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS

Attest: Linda Shannon

By: Sherry Doza

LINDA SHANNON  
ASSISTANT SECRETARY

SHERRY DOZA  
VICE PRESIDENT



\* 8 7 5 2 1 0 1 0 0 8 7 1 1 6 1 8 9 \*

SH  
Doza  
SMY

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THE STATE OF TEXAS

COUNTY OF HARRIS

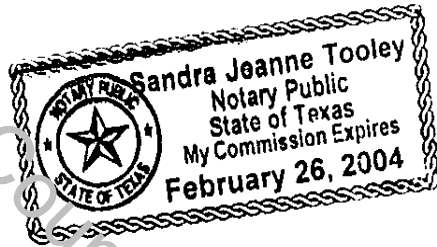
On this the 3rd day of April A.D. 2001, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*[Handwritten Signature]*

Assignee's Address:  
3451 HAMMOND AVENUE  
WATERLOO, IA 50702

Assignor's Address:  
2812 EMERYWOOD PARKWAY  
RICHMOND, VA 23294-3744



Property of Cook County Clerk's Office



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