Cook County Recorder

25.50



ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MOKTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 7630327

### KNOW ALL MON BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of Ventura and State of California for and in consideration of one dollar, acting as nominee for PRISM MORTGAGE COMPANY and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quitclaim unto:

WILL GILLO!		_
Name(s):	CRAIG W. GRABINER	<u> </u>
	MELISSA J. GRABINER	
		P.I.N. 17/09/303/055
Property	550 WEST FULTON STREET, UNIT #	
Address:	CHICAGO, IL 60661	<u> </u>
eir legal representatives a	and assigns all the right title interest claim	or demand whats a ver it may h

heir, legal representatives and assigns, all the right, title interest, claim, or demand whats over it may have acquired in, through, or by a certain mortgage bearing the date 10/11/2000 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number Co 36731, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 02 day of April, 2001.

Mortgage Electronic Registration Systems, Inc., as nominee for PRISM MORTGAGE COMPANY

Deanna Burns Assistant Secretary

Sta

# UNOFFICIAL COPY NA 63248

STATE OF CALIFORTIA	)
	)
COUNTY OF VENTURA	)

I, <u>Christina L. Santana</u> a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Deanna Burns</u>, <u>Assistant Secretary</u>, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for a cases and purposes therein set forth.

Given under my hand and official seal, this <u>02</u> day of A<sub>1</sub> ril, <u>2001</u>

CHRISTINA L. SANTANA
Commission # 1178240
Photory Public — California
Ventura County
My Comm. Expires Apr 10, 2002

Commission expires 04/10/2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

CRAIG W. GRABINER 550 W FULTON ST

CHICAGO

IL 60661

Prepared By: Kathy Ensell

CTC Real Estate Services

1800 Tapo Canyon Road, MSN SV2-88

Simi Valley, CA 93063

## UNOFFICIAL COPY

SANTAN LANGE OF THE PROPERTY O Clary's Office



### EXHIBIT "A" LEGAL DESCRIPTION

### PARCEL 1:

UNIT 304 AND PARKING SPACE P-27 IN 550 W. FULTON CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBE PARCEL OF REAL ESTATE:

LOT 3 IN FULTON STATION 1ST RESUBDIVISION BEING A RESUBDIVISION OF FULTON STATION SUBDIVISION IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 4, 1998 AS DOCUMENT NUMBER 98682131, IN COOK COUNTY, ILLINOIS.

WHICH SULVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED August 29, 2000 AS DOCUMENT NUMBER 00668990 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

EASEMENTS FOR INGRESS AND FUNESS FOR THE BENEFIT OF PARCEL 1-AFORESAID, AS SET FORTH IN THE DECLARATIN OF COVENANT'S, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR FULTON STATION MASTER HOMEOWNERS ASSOCIATION RECORDED 87,16.
County Conty Cont AUGUST 12, 1998 AS DOCUMENT NUMBER 98710624. AS AMENDED FROM TIME TO TIME.

P.I.N. #17-09-303-055

0010292548

Grabiner

Property of Cook County Clerk's Office