

UNOFFICIAL COPY

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1915/0131 37 001 Page 1 of 3

2001-05-02 10:17:58

Cook County Recorder 25.50



0010363250

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 4396642

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: FLORENTINO ORTEGA
ALVARO ORTEGA

Property Address.....: 5149 W. ROSCOE
CHICAGO, IL 60641

P.I.N. 13-21-408-004

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/28/1999 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 99646898, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

AS DESCRIBED IN SAID MORTGAGE. SEE ATTACHED.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 27 day of March, 2001.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Carmen Gallegos-Allen
Assistant Secretary

Handwritten initials/signature

STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, Laura Harvey a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Carmen Gallegos-Allen, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of March, 2001.



Laura Harvey

Laura Harvey Notary public

Commission expires 04/20/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: FLORENTINO ORTEGA
5149 W ROSCOE ST
CHICAGO IL 60641

Countrywide Home Loans, Inc
Prepared By: CHRISTINE MESA
CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063

FIRST AMERICAN TITLE
ORDER NUMBER CW122687

UNOFFICIAL COPY

4376642
33 3/6
99646898

Loan No. 0290036415
Instrument Prepared by:

20F3

6175/0027 62 001 Page 1 of 6
1999-07-07 08:50:41
Cook County Recorder 31.50

Record & Return to
EMBASSY MORTGAGE CORP.
6817 W. 167TH STREET
WHEN RECORDED, RETURN TO
COLE TAYLOR BANK
POST CLOSING DEPARTMENT
5501 W. 79th STREET
3RD FLOOR
BURBANK, ILLINOIS 60450

CFC

bn
9/99

b
BANK

[Space Above This Line For Recording Data]

State of Illinois

MORTGAGE

FHA Case No.
137-001873-703

THIS MORTGAGE ("Security Instrument") is given on JUNE 28, 1999
The mortgagor is FLORENTINO ORTEGA AND ALVARO ORTEGA, A SINGLE MAN **
~~UBALDO ORTEGA, A SINGLE MAN~~, A SINGLE MAN ** *single man
("Borrower"). This Security Instrument is given to EMBASSY MORTGAGE CORP.
which is organized and existing under the laws of ILLINOIS
and whose address is 6817 W. 167TH STREET, TINLEY PARK, ILLINOIS 60477

F.O.
D.O.
D.O.

**all never been married

("Lender"). Borrower owes Lender the principal sum of One Hundred Sixty Three Thousand Six Hundred and 00/100 Dollars (U.S. \$ 163,600.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on

JULY 1, 2029 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender, the following described property located in COOK County, Illinois:

THE WEST 33 1/3 FEET OF LOT 5 IN BEUHLER'S A SECOND SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 1/2 THEREOF AND EXCEPT THE EAST 33 FEET OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 THEREOF HERETOFORE DEEDED FOR NORTH 50TH AVENUE) ALL IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 13-21-408-004

which has the address of 5149 W ROSCOE CHICAGO
[Street] [City]

Illinois 60641- ("Property Address");
[Zip Code]

GFS Form G000175 (6H06)



6L8.2U4

G000175G1

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