

# UNOFFICIAL COPY

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PREPARED BY:  
DOCU-TECH, INC./L. WIMMER FOR  
CHICAGOLAND HOME MORTGAGE

1917/0078 20 001 Page 1 of 1  
2001-05-02 10:43:02  
Cook County Recorder 23.50

8501 W. HIGGINS, #660  
CHICAGO, IL 60631



RECORD AND RETURN TO: *Mail to*  
CHICAGOLAND HOME MORTGAGE

8501 W. HIGGINS #660  
CHICAGO, IL 60631

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## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., CALIFORNIA CORPORATION, 800 LASALLE AVE SUITE 1000, MINNEAPOLIS, MN 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 28, 2001 executed by SHAWN M. SWAGLER AND DEBRA E. SWAGLER

to CHICAGOLAND HOME MORTGAGE

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 8501 WEST HIGGINS, SUITE #660, CHICAGO, ILLINOIS 60631 and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document

No. \_\_\_\_\_ COOK County Records, State of ILLINOIS described hereinafter as follows:  
LOT 32 IN RUSSELL'S ADDITION TO JEFFERSON PARK, BEING A SUBDIVISION OF THE SOUTH 332 FEET OF LOT 11 IN CIRCUIT COURT PARTITION OF THAT PART OF THE NORTH WEST 1/4 OF THE NORTH WEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN MILWAUKEE AVENUE AND ELSTON AVENUE AND LOT 2 IN A SUBDIVISION OF THE SOUTH EAST HALF OF SAID NORTH WEST FRACTIONAL QUARTER IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5466 WEST GETTYSBURG STREET  
CHICAGO, ILLINOIS 60630  
13-09-114-041

MIDWEST LAND TITLE COMPANY, INC.  
5609 NORTH RIVER ROAD  
SUITE 305  
ROSEMONT, ILLINOIS 60018

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

State of *ILLINOIS*  
County of *Cook*

CHICAGOLAND HOME MORTGAGE  
AN ILLINOIS CORPORATION

*Robin Ybarra*

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

ROBIN YBARRA, VICE PRESIDENT

By: ROBIN YBARRA, VICE PRESIDENT

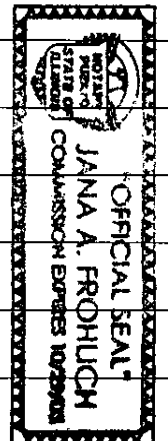
personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, 28th day of March 2001

Notary Public *Angela F. ...* County, *Kane*

My Commission Expires *10-24-02*

Title: \_\_\_\_\_  
By: \_\_\_\_\_  
Title: \_\_\_\_\_  
Witness: \_\_\_\_\_  
Witness: \_\_\_\_\_



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