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0010363466

1917/0199 20 001 Page 1 of 2
2001-05-02 12:26:35
Cook County Recorder 23.50



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000001933209348

01-16-98

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Thomas Flynn, Unmarried And Mary Krof, Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 21, 1998, and recorded on December 3, 1998, in Volume/Book 3682 Page 0252 Document 08096313 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE SOUTH THIRTY FEET OF THE EAST HALF OF LOT 15 (EXCEPT THE WEST 8 FEET THEREOF) IN BLOCK 8 IN H.O. STONE AND COMPANY'S SUBDIVISION OF THE EAST 60 ACRES OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART DEDICATED FOR BELMONT AVENUE AND EXCEPT THAT PART LYING NORTH OF BELMONT AVENUE) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
MIDWEST LAND TITLE COMPANY, INC.
5880 NORTH RIVER ROAD
SUITE 805
ROSEMONT, ILLINOIS 60018

Address(es) of premises: 3100 N ODELL AV, CHICAGO, IL, 60635-0000

Witness my hand and seal March, 19, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Lisa Henderson
Asst. Vice President

12-25-2001-054 Mail to
Thomas Flynn
3100 N. Odell
Chicago, IL 60635



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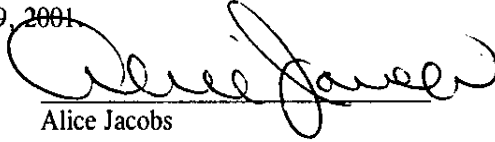
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State of: Louisiana

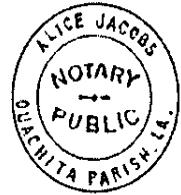
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lisa Henderson, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 19, 2001



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Wendy Grisham
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001933209348
County of: Cook
Investor No: 444
Investor Category:
Investor Loan No: 241668923305

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