

UNOFFICIAL COPY



0010363476

0010363476

1917/0209 20 001 Page 1 of 2

2001-05-02 12:45:16

Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000500907423600

21-16423

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Rigoberto Hernandez, Sr. Andlilia Hernandez, Husband And Wife And Rigoberto Hernandez, Jr., Bachelor, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 20, 1995, and recorded on January 9, 1996, in Document 96019683 in the Recorder's Office of Cook County, of the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #13291280220000 LOT 7 IN WALTER E. GOGOLINSKY SUBDIVISION OF BLOCK 9 IN OLIVER L. WATSON'S 5 ACRE ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

*Mort to Rigoberto Hernandez*

Address(es) of premises: 2838 NORTH AUSTIN AV, CHICAGO, IL, 60634-0000

Witness my hand and seal March, 30, 2001.

CHASE MORTGAGE COMPANY

MIDWEST LAND TITLE COMPANY, INC.  
5600 NORTH RIVER ROAD  
SUITE 805  
ROSEMONT, ILLINOIS 60018

1319-128-022

Judith Poindexter  
Asst. Vice President



# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK

BEFORE ME, the undersigned authority, on this day personally appeared \_\_\_\_\_, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Notary Public in and for the State of Illinois

Property of Cook County Clerk's Office

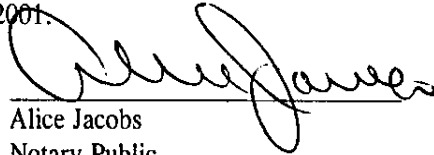
# UNOFFICIAL COPY

0010363476

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 30, 2001.



Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Natasha Catlin  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000000907423600  
County of: Cook  
Investor No: 406  
Investor Category:  
Investor Loan No: 241664115117

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office