UNOFFICIAL COMMISS 001 Fage 1 of

2001-05-02 09:50:24

Cook County Recorder

23.00

WHEN RECORDED MAIL TO: HEE S LEE 9247 AUSTIN AVE MORTON GROVE, IL 60053



Loan No. 306968318

Prepared by: **GMAC MORTGAGE CORPORATION** 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINO'S) COUNTY OF CCOX)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of par ment of the debt named therein, Mortgage Electronic Registration System, Inc. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 9247 AUSTIN AVE, MORTON GROVE

Permanent Tax No.: 10172070340000 Legal description: Attacked as Exhibit A

from the lien of a certain mortgage made and executed by HEE SEUNG LEE AND YUN CHU LEE, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on September 21, 2000, and recorded in Document Nor-764921, Book 4327, Page 64, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described. 0076492/

Witness their hands and seals, this April 6, 2001.

CORPORATE SEAL

Mortgage Electronic Registration System, Ing

Robe, ta Pettengill, Assistant Secretary P.O. Box 20%, Flint, MI 48501-2026

STATE OF IOWA County of Black Hawk

POPE OFFICE On April 6, 2001, before me, Doris Gilbert, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

SS my hand and official seal

Doris Gilbert Notary's Signature Expiration Date: 06/21/2003

2001-04-05

DORIS GILBERT MY COMMISSION EXPIRES JUNE 21, 2003

(Motary's Seal)



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Loan No. 306968318

EXHIBIT A

LOT 6 IN MICHAEL MURRAY RESUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD P RINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office