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0010363757

1/13/0063 49 001 Page 1 of 2

2001-05-02 11:51:48

Cook County Recorder

23.50

PREPARED BY:
Carlton Mortgage Services, Inc.



RECORD AND RETURN TO
Carlton Mortgage Services, Inc.,
600 North Court, Suite 110
Palatine, IL 60067

①

(Space Above This Line For Recording Data)

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Carlton Mortgage Services, Inc., all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 04/20/01 and executed by MICHAEL BEAL A MARRIED MAN to LOAN DEPOT, INC., a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 4728 W. MADISON, Chicago, IL 60644 and recorded in Liber _____ page(s) COOK County Records, State of Illinios described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED
PIN:

0010363756

COMMONLY KNOWN AS: 8831 SOUTH PRAIRIE, CHICAGO, IL 60619

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT CAROL GARDNER, ATTORNEY IN FACT AND AL WOOD, ATTORNEY IN FACT personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal, this _____ day of _____, 20____.
Notary Public _____
COOK County, ILLINOIS
My Commission Expires _____
CMASGN1

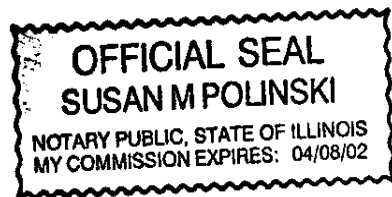
LOAN DEPOT, INC.
AN ILLINOIS CORPORATION

By: _____
CAROL GARDNER
Its: Attorney in fact for LOAN DEPOT, INC.

By: _____
AL WOOD
Its: Attorney in fact for LOAN DEPOT, INC.

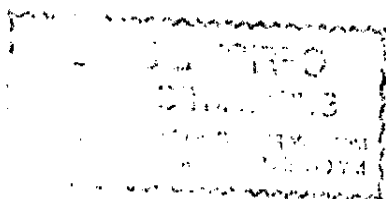
Witness: _____

This area for official notary seal



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PROPERTY ADDRESS: 8831 SOUTH PRAIRIE
CHICAGO, IL 60600

LEGAL DESCRIPTION:

LOT 3 (EXCEPT THE NORTH 4 FEET THEREOF) AND THE NORTH 6 FEET OF LOT 4
IN ROBERT CLARK DUNCAN RESUBDIVISION OF LOTS 1 TO 15 IN WOLF'S
SUBDIVISION OF LOT 10 IN COUNTY CLERK'S DIVISION OF THE EAST 1/3 OF
THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 25-03-112-038-0000

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