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0010363758

1/13/0064 49 001 Page 1 of 2  
2001-05-02 11:52:28  
Cook County Recorder 23.50



PREPARED BY:  
Carlton Mortgage Services, Inc.

RECORD AND RETURN TO  
Carlton Mortgage Services, Inc.,  
600 North Court, Suite 110  
Palatine, IL 60067

0010363758

2

(Space Above This Line For Recording Data)

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to UNION FEDERAL BANK OF INDIANAPOLIS, all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated 04/20/01 and executed by MICHAEL BEAL A MARRIED MAN to Carlton Mortgage Services, Inc., a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 North Court, Suite 110, Palatine, IL 60067 and recorded in Liber page(s) COOK County Records, State of Illinios described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED  
PIN:

**\*\*ORIGINAL MORTGAGE EXECUTED TO LOAN DEPOT, INC.**

0010363756

COMMONLY KNOWN AS: 8831 SOUTH PRAIRIE, CHICAGO, IL 60619

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT CAROL GARDNER, PRESIDENT AND AL WOOD, SR VICE PRESIDENT personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR for the uses and purposes therein set forth. Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_, 2001  
Notary Public  
\_\_\_\_\_ County, ILLINOIS  
My Commission Expires \_\_\_\_\_  
CMASGN2

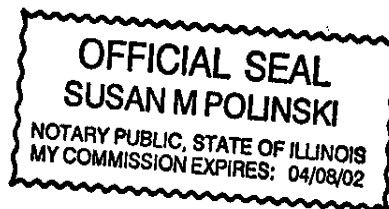
Carlton Mortgage Services, Inc.  
AN ILLINOIS CORPORATION

By: \_\_\_\_\_  
CAROL GARDNER  
Its: President

By: \_\_\_\_\_  
AL WOOD  
Its: Sr. Vice President

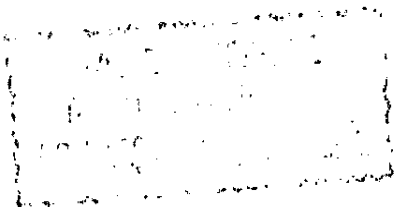
Witness: \_\_\_\_\_

This area for official notary seal



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Property of Cook County Clerk's Office



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**PROPERTY ADDRESS:** 8831 SOUTH PRAIRIE  
CHICAGO, IL 60600

**LEGAL DESCRIPTION:**

LOT 3 (EXCEPT THE NORTH 4 FEET THEREOF) AND THE NORTH 6 FEET OF LOT 4  
IN ROBERT CLARK DUNCAN RESUBDIVISION OF LOTS 1 TO 15 IN WOLF'S  
SUBDIVISION OF LOT 10 IN COUNTY CLERK'S DIVISION OF THE EAST 1/3 OF  
THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF  
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NO.:** 25-03-112-038-0000

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