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7/5/02 37 001 Page 1 of 2
2001-05-02 11:28:26
Cook County Recorder 23.50



RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0611672123

DRAFTED BY:
Ruthann Dawley
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084

After Recording Mail To:
Jean Jung
1322 S Wabash Ave #i
Chicago, IL 60605

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JEAN A JUNG, AN UNMARRIED WOMAN

as Mortgagor, and recorded on 08-22-00 as document number 00645894 in the Recorder's Office of COOK County, held by GUARANTEED FINANCIAL MORTGAGE SERVICES, INC, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: ASSIGNED TO ABN AMRO MORTGAGE GROUP, INC. ON 08-18-00 IN DOCUMENT NO. 00645895
Legal description enclosed herewith

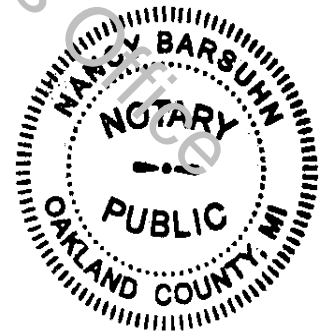
Commonly known as 1322 S Wabash Ave, Chicago IL 60605

PIN Number 17221030521014
PIN Number 17221030521113

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated March 23, 2001
ABN-AMRO Mortgage Group

By Carlton B Johnson
Loan Servicing Officer
CARLTON B JOHNSON



STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on March 23, 2001 by CARLTON B JOHNSON, the foregoing Officer of ABN-AMRO Mortgage Group, on behalf of said Bank.

NANCY BARSUHN
Notary Public, Oakland County, Michigan
My Commission Expires April 13, 2003

Nancy Barsuhn
Notary Public

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my

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Property of Cook County Clerk's Office

06/16/21

611672123

RIDER - LEGAL DESCRIPTION

UNIT NUMBERS "I" AND B-12 IN THE FILMWORKS LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE SOUTH 19 1/2 FEET OF LOT 19 (EXCEPT THE WEST 25 FEET THEREOF) AND THE NORTH 5 1/2 FEET OF LOT 20 (EXCEPT THE WEST 25 FEET THEREOF) IN BLOCK 1 IN THE SUBDIVISION BY THE EXECUTORS OF THE LAST WILL OF ELIZA GARRETT OF A TRACT OF LAND IN THE NORTH WEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95380568; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Proposed Cook County Clerk's Office

17-22-103-052-1014
17-22-103-052-1113

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