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1911/0161 51 001 Page 1 of 4
2001-05-02 11:45:09
Cook County Recorder 21.5b



After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-708-866-6868

Lauree A. Siewert, GUARANTY BANK, S.S.B. & County Recorder Services 900
East Palmer Avenue No. 8, Glendale, CA 91205

This form was prepared by D. Lacke, address: 4000 West Brown
Deer Road, Brown Deer, WI 53209, tel. no.: 414-362-4000

ASSIGNMENT OF MORTGAGE

12-031

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 West
Brown Deer Road, Brown Deer, WI 53209

does hereby grant, sell, assign, transfer and convey, unto the **RESIDENTIAL FUNDING CORPORATION**

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is

a certain Mortgage dated August 23, 2000, made and executed by
KRISTINE COTE, AN UNMARRIED WOMAN.

to and in favor of GN Mortgage Corporation, A WISCONSIN CORPORATION upon the following described
property situated in Cook County, State of Illinois:

"See Exhibit A attached hereto and made a part hereof"

Parcel ID #: 19-33-215-002-0000
Property Address: 8205 SOUTH LARAMIE AVENUE, Oak Lawn, IL 60459
such Mortgage having been given to secure payment of Twenty Five Thousand Dollars & No/Cents
(\$ 25,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
00679269) of the 08/31/00 Records of Cook County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
^ 995(IL) (9608) UM31 9608.0A Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291

DOC #: 703101
LOAN #: 0003625316
Inv. #:



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 7, 2000

 Witness

 Witness

 Witness

Seal:



GN Mortgage Corporation _____
 (Assignor)

By: Kimberly A. Ruppel _____
 (Signature)

Kimberly A. Ruppel
 Asst. Secretary

STATE OF WISCONSIN)
 Milwaukee County.)

Personally came before me this 7th day of September, 2000
 Kimberly A. Ruppel, Asst. Secretary
 of the above named Corporation, to me known to be the persons who executed the
 foregoing instrument, and to me known to be such Asst. Secretary
 of said Corporation, and acknowledged that they executed the foregoing
 instrument as such officers as the deed of said Corporation, by its authority.

Daniel Lacke
 Notary Public Milwaukee County,
 Daniel Lacke
 My Commission Expires: July 21, 2002

995(IL) (9608) UM31 9608.02

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DOC #:703102 APPL #: 0003625316 LOAN #: 0003625316



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3772194
2000HW11
COTE KRISTINE R

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Legal

EXHIBIT A

LOT 12 IN BLOCK 6 IN GOLF MOR SUBDIVISION IN SECTION 33, TOWNSHIP 38 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

(5)

0010384620

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