

Prepared By:

UNOFFICIAL COPY

0010364609

5600 NORTH RIVER ROAD-SUITE 800
ROSEMONT, ILLINOIS 60018

5610/0152 91 005 Page 1 of 2
2001-05-02 11:48:47
Cook County Recorder 23.50



01 MAY -1 PM 1:51



and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS**

01-2915 (2)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 99830188

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 24, 2001** executed by **John M. Schaffer AND Beverly A. Schaffer, AS JOINT TENANTS.** to **HORIZON FINANCIAL CENTER, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **5600 NORTH RIVER ROAD-SUITE 800 ROSEMONT, ILLINOIS 60018**

and recorded in Book/Volume No.

, page(s)

0010364608

, as Document No.

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **6543 Maple Lane Dr., Tinley Park, ILLINOIS 60477**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

HORIZON FINANCIAL CENTER, INC.

COUNTY OF **Cook**

On **APRIL 30, 2001** before

(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Chris Haggard
President

known to me to be the and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

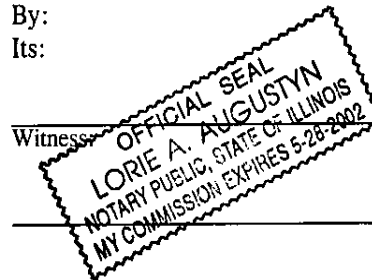
[Signature]
Cook County,

My Commission Expires

[Signature]
By: *Chris Haggard*
Its: *President*

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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EXHIBIT A

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FILE: 01002915

01-2915

LOT 19 IN BLOCK 6 IN THE RESUBDIVISION OF PART OF PARKSIDE,
BEING A SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 330
FEET THEREOF) OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

01002915