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1015/010: 38 001 Page 1 of 2
2001-05-02 12:38:02
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:
DONALD L ZACHWIEJA
6625 NW HWY UNIT 10
CHICAGO, IL 60631



Loan No. 306540643

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702



RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, The Chase Manhattan Bank, successor by merger to Chase Bank of Texas, N.A., f/k/a Texas Commerce Bank National Association, as Custodian or Trustee by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows, to-wit:

Property Address: **6625 NW HWY UNIT 10, CHICAGO**

Permanent Tax No.: **09354100261002**

Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **DONALD L ZACHWIEJA**, to **MORTGAGE SERVICE AMERICA** on **July 27, 1994**, and recorded in Document No. **94-669125** Book **Page** Certificate **---** in the Land Records of **COOK** County, and State of ILLINOIS, and assigned by **XX** to **THE CHASE MANHATTAN BANK SUCCESSOR BY MERGER TO CHASE BANK OF TEXAS, N.A., F/K/A TEXAS COMMERCE BANK NATIONAL ASSOCIATION AS CUSTODIAN**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **March 30, 2001**.

CORPORATE SEAL

The Chase Manhattan Bank, successor by merger to Chase Bank of Texas, N.A., f/k/a Texas Commerce Bank National Association, as Custodian or Trustee.

By: P. Gonzalez
P. GONZALEZ, ASST VICE PRESIDENT

ATTEST: Eddie Taylor
EDDIE TAYLOR, LOAN ADMIN OFFICER

STATE OF TEXAS
County of HARRIS

On **March 30, 2001**, before me, JOYCE LEE BROWN, personally appeared EDDIE TAYLOR, **LOAN ADMIN OFFICER**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

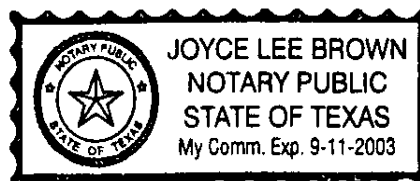
WITNESS my hand and official seal

Notary's Signature

9/11/2003

Expiration Date:

2004-03-12



(Notary's Seal)

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Page 2 of 2

grant and convey to Lender the following described property located in

COOK

County, Illinois:

2023
Mama
UNIT 102 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OLYMPIA PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94565359, LOCATED IN LOTS 15 AND 16 IN BLOCK 23 IN EDISON PARK IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94669125

TAX NUMBER: 09-36-410-019

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

which has the address of 6625 NORTHWEST HIGHWAY, UNIT 102
[Street]

CHICAGO
[City]

Illinois

60631

[Zip Code]

("Property Address");

ILLINOIS -- Single Family -- Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
ITEM 1876L1 (9202)

MFIL3112 - 04/92

Form 3014 9/90 (page 1 of 6 pages)

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ITEM 1876L2 (9202)

Form 3014 9/90 (page 2 of 6 pages)

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