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2001-05-02 15:16:18

Cook County Recorder 23.00



0010365426

WHEN RECORDED MAIL TO:  
**DARLENE L LOCASCIO**  
1675 ASHLEY ROAD  
HOFFMAN ESTATES, IL 60195

Loan No. 220426563

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows. to-wit:

Property Address: **1675 ASHLEY ROAD, HOFFMAN ESTATES**

Permanent Tax No. **07092060030000**

Legal description: **As shown as Exhibit A**

from the lien of a certain mortgage made and executed by **DARLEN L LOCASCIO MARRIED TO ANGELO LOCASCIO**, to **GMAC MORTGAGE CORPORATION OF PA** on **September 14, 1991**, and recorded in Document No. **92769039**, Book **---**, Page **---**, Certificate **---**, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **April 10, 2001**.

CORPORATE SEAL



GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA

By:   
Roberta Pettengill, Assistant Vice President  
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

Linda Anders

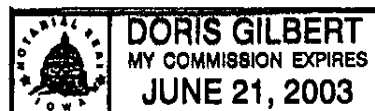
STATE OF IOWA  
County of Black Hawk

On **April 10, 2001**, before me, Doris Gilbert, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **Doris Gilbert**

Expiration Date: **06/21/2003**  
2001-03-30



(Notary's Seal)

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Loan No. 220426563

EXHIBIT A

LOT 3 IN BLOCK 148 IN THE HIGHLANDS AT HOFFMAN ESTATES XII, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED NOVEMBER 21, 1960 AS DOCUMENT 18021928, IN COOK COUNTY, ILLINOIS

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