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0010365500

190070252 27 001 Page 1 of 3
2001-05-02 14:59:25
Cook County Recorder 25.50

Prepared By:

CECILIA E. NEIRA
4343 NORTH ELSTON AVENUE
CHICAGO, ILLINOIS 60641-2145

After Recording
Return To
Executive Land Title, Inc.
7788 N. Milwaukee Ave.
Niles, IL 60714



~~And When Recorded Mail To~~

LABE BANK
4343 NORTH ELSTON AVENUE
CHICAGO
ILLINOIS 60641-2145

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0110070534

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

ABN AMRO MORTGAGE GROUP, INC.
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 18, 2001 executed by STEPHEN P. KRAUSE, A SINGLE PERSON

to LABE BANK

a corporation organized under the laws of THE UNITED STATES OF AMERICA and whose principal place of business is 4343 NORTH ELSTON AVENUE CHICAGO, ILLINOIS 60641-2145 and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

0010365499

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 6451 A NORTHWEST HIGHWAY 2 S., CHICAGO, ILLINOIS 60631

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

LABE BANK

On APRIL 18, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared RICHARD A. KEHRER

known to me to be the VICE PRESIDENT and FRANK PERRONI

known to me to be VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

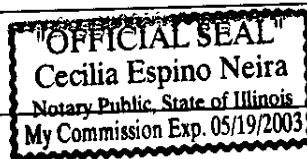
Notary Public Cecilia Espino Neira

My Commission Expires 5/19/03 COOK County,

By: RICHARD A. KEHRER
Its: VICE PRESIDENT

By: FRANK PERRONI
Its: VICE PRESIDENT

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

EL 2101643

09-36-419-108-1040

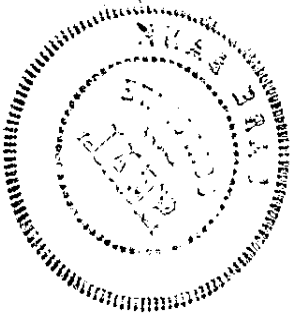
Property of Cook County Clerk's Office

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

RIDER - LEGAL DESCRIPTION

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"EXHIBIT A"

LEGAL DESCRIPTION

LEGAL DESCRIPTION:

UNIT G-4 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 28TH DAY OF JUNE, 1978 AS DOCUMENT NO. 30277786. AN UNDIVIDED 2.47% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THE EASTERLY 1/3 OF LOT 5 (EXCEPT THE NORTHEASTERLY 163 FEET AND SOUTHWESTERLY 33 FEET THEREOF) IN THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RAILROAD:

ALSO

THAT PART OF THE FOLLOWING LOTS AND ALLEY TAKEN AS A TRACT:

LOT 12, LOT 13 AND LOT 14 (EXCEPT THE NORTHEASTERLY 20 FEET OF LOT 14 AND EXCEPT THAT PART THEREOF TAKEN FOR PUBLIC UTILITIES ALLEY BY PLAT OF DEDICATION REGISTERED AS DOCUMENT NO. 1417931 IN GUNTHER'S SUBDIVISION OF LOT 6 OF THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RAILROAD, AND ALL THAT PART OF THE NORTHWESTERLY AND SOUTHEASTERLY 16 FOOT PUBLIC ALLEY LYING NORTHEASTERLY OF AND ADJOINING THE NORTHEASTERLY LINE OF LOTS 12 AND 13, LYING SOUTHWESTERLY OF AND ADJOINING THE SOUTHWESTERLY LINE OF LOT 14 AND LYING NORTHWESTERLY OF AND ADJOINING THE SOUTHWESTERLY LINE OF SAID LOT 12 PRODUCED NORTHEASTERLY 16 FEET IN SAID GUNTHER'S SUBDIVISION, LYING WESTERLY AND NORTHERLY OF FOLLOWING DESCRIBED LINES:

BEGINNING ON THE SOUTHEASTERLY LINE OF SAID TRACT (SAID LINE BEING ALSO NORTHERLY LINE OF NORTH NORTHWEST HIGHWAY) AT A POINT 22.80 FEET SOUTHEASTERLY OF THE MOST WESTERLY CORNER OF SAID LOT 13; THENCE NORTHEASTERLY PARALLEL WITH THE NORTHWESTERLY LINE OF SAID TRACT 183.66 FEET; THENCE SOUTHEASTERLY, PARALLEL WITH SAID NORTHEASTERLY LINE OF NORTH NORTHWEST HIGHWAY, 29.00 FEET; THENCE NORTHEASTERLY, PARALLEL WITH THE NORTHWESTERLY LINE OF SAID TRACT 59.37 FEET; THENCE SOUTHEASTERLY, PARALLEL WITH SAID NORTHEASTERLY LINE OF NORTH NORTHWEST HIGHWAY, 4212 FEET TO EAST LINE OF SAID TRACT, SAID EAST LINE BEING ALSO EAST LINE OF PUBLIC ALLEY, ALL IN COOK COUNTY, ILLINOIS

E L 2101643 KRAUSE

6451 A NORTHWEST HIGHWAY S.

CHICAGO, IL 60631

P.I.N # 09-36-419-108-1040

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