

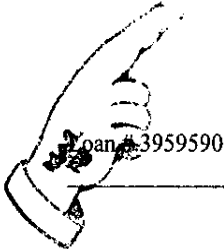
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0010365705

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

1918/0147 49 001 Page 1 of 2
2001-05-02 16:44:48
Cook County Recorder 43.50

GUARANTY FEDERAL BANK, F.S.B.
8333 DOUGLAS AVE., 16TH FLOOR
DALLAS, TEXAS 75225



Loan # 3959590

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BANK UNITED
3200 SOUTHWEST FREEWAY, HOUSTON, TEXAS 77027

all beneficial interest under that certain Mortgage dated 10/28/1994
executed by BRIAN K. BARKLEY, AN UNMARRIED MAN

to BANK UNITED OF TEXAS F.S.B.
and recorded as Instrument No. 94942878 on 11/04/1994 in book , page , of Official Records in the County Recorder's office of
COOK County, IL , describing land therein as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or
to accrue under said Mortgage.

GUARANTY FEDERAL BANK, F.S.B.

Date: November 1, 2000



Veronica J. Chapple
Veronica J. Chapple
Vice President

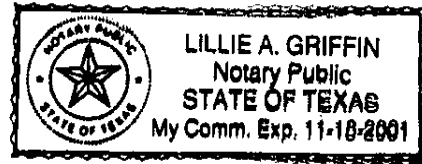
State of Texas
County of Dallas

On November 1, 2000 before me, the undersigned, personally appeared Veronica J. Chapple, personally known to me (or proved to me on the basis
of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon
behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Lillie A. Griffin

(Seal)



5-N
P-2
4-
my
JHC
\$43.00

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Property of Cook County Clerk's Office



Exhibit "A"

LOT 33 (EXCEPT THAT PART OF SAID LOT LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 30 TAKEN FOR WIDENING ASHLAND AVENUE) IN BLOCK 4 IN FULLERTON'S SECOND ADDITION TO CHICAGO IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 14-30-408-038

Property of Cook County Clerk's Office