

UNOFFICIAL COPY 0010366100

Loan #: 614691199  
Prepared By:

5620/0113 39 005 Page 1 of 2  
2001-05-03 11:36:56  
Cook County Recorder 23.50

*and*



01 MAY - 1 PM 3:30



When Recorded Mail To:  
ALLIANCE FINANCING  
MORTGAGE CORPORATION  
321 W. PROSPECT AVENUE  
MOUNT PROSPECT, ILLINOIS  
60056

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 614691199

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 13, 2001 executed by WOON OU CHUNG AND CHIN MYUNG CHUNG, HUSBAND AND WIFE TENANCY BY THE ENTIRETY

to ALLIANCE FINANCING MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 321 W. PROSPECT AVENUE, MOUNT PROSPECT, ILLINOIS 60056 and recorded as Document No. \_\_\_\_\_, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 10-34-325-003-0000

0010366099

P.I.N.: 10-34-325-003-0000

Commonly known as: 6745 N KENNETH AVENUE, LINCOLNWOOD, ILLINOIS 60712  
Together with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ALLIANCE FINANCING MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

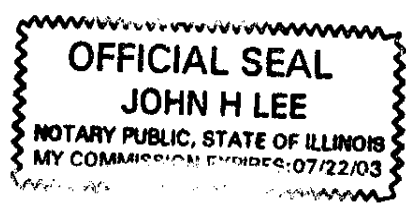
On APRIL 13, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared *Kathylee processor* known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*Kathylee*  
By: *Kathylee*  
Its: *processor*

Witness:

Notary Public *[Signature]*

My commission Expires: *COOK* County, *7/22/03*



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**PROPERTY ADDRESS:** 6745 NORTH KENNETH  
LINCOLNWOOD, IL 60712

**LEGAL DESCRIPTION:**

LOT 51 IN BRYNWOOD SUBDIVISION BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NO.:** 10 34-325-003-0000

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