

# UNOFFICIAL COPY

0010366442

1927/0013 20 001 Page 1 of 3  
2001-05-03 07:49:32  
Cook County Recorder 25.00

PREPARED BY: M. BRATZ



0010366442

AND WHEN RECORDED MAIL TO  
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.  
2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008

**BOX 370**

Parcel Tax ID #:

LOAN NO.: 13-9824

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

*10336370*  
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Washington Mutual Home Loans, Inc.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
APRIL 24, 2001, executed by

MONICA PEREZ, MARRIED AND LUCINO F. RODRIGUEZ, UNMARRIED

to PLATINUM HOME MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

a corporation organized under the laws of THE STATE OF IL and who's principal  
place of business 2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and recorded in Liber page(s) COOK County Records.  
State of IL described as follows:

LEGAL DESCRIPTION SEE ATTACHED SCH A.

PIN # 08-08-122-034-1075

Commonly known as: 2610 NORTHHAMPTON DRIVE #C1  
ROLLING MEADOWS, IL 60008

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ATGF, INC.

30

11996084/19

Unit 9-C-1 in The Coach Homes of Willow Bend Condominium, as delineated on a survey of the following described real estate, being a part of Lots 2 and 3 in Georgetown of Willow Bend, a Subdivision of part of Sections 5 and 8, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of condominium recorded as Document 25259454, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

ALSO:

Rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration as amended and the rights and easements set forth in said Declaration for the benefit of the remaining property described herein.

PERMANENT INDEX NUMBER: 08-08-122-034-1075

Property of Cook County Clerk's Office

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*David H. Jones*  
By: DAVID H. JONES  
ITS: VICE-PRESIDENT  
PLATINUM HOME MORTGAGE CORPORATION

By: \_\_\_\_\_

Its: \_\_\_\_\_

STATE OF ILLINOIS  
COUNTY OF COOK

On APRIL 24, 2001 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

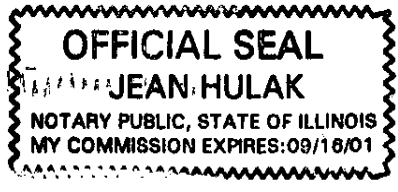
known to me to be the VICE-PRESIDENT and

\_\_\_\_\_, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Jean Hulak*  
Notary Public

My Commission Expires 9-16-01

COOK County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)