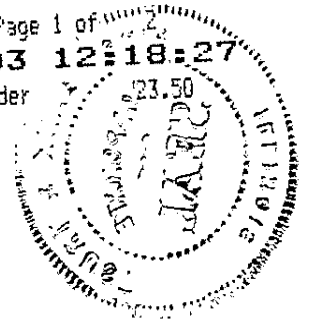


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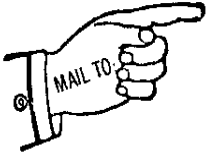


0010366663

1927/0236 20 001 Page 1 of 2
2001-05-03 12:18:27
Cook County Recorder



FIRST BANK & TRUST
820 CHURCH STREET
EVANSTON, IL 60201
847-733-7400 (Lender)



REITITLE SERVICES # 7906431
182

RELEASE OF MORTGAGE

MORTGAGOR				BORROWER		
CHARLES A BROWN SANDRA B BROWN				CHARLES A BROWN SANDRA B BROWN		
ADDRESS				ADDRESS		
1221 JUDSON AVE EVANSTON, IL 60202				1221 JUDSON AVE EVANSTON, IL 60202		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
JAH	0.000%	\$0.00	03/18/99	04/10/04		7003802

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK & TRUST of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 29TH day of MARCH, 1999, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 99299863 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 11-19-202-010-0000

Address(es) of Premises: 1221 JUDSON AVE
EVANSTON, IL 60202

UNOFFICIAL COPY

Witness its hand and seal, this 26 day of April 2001 0010366663



MORTGAGEE: FIRST BANK & TRUST

By: Jolie A Horen
JOLIE A HOREN

Its: AVP

Attest: Ralph E. Eber

Its: _____

This instrument was prepared by and after recording return to: CHARLES A & SANDRA B BROWN
1221 JUDSON AVE
EVANSTON, IL 60202

STATE OF IL
COUNTY OF Cook } ss

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jolie A Horen personally known to me to be the AV President of First Bank & Trust corporation, and Ralph Eber personally known to me to be the _____ Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such AV President and _____ Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and _____ seal this 26 day of April 2001

Commission expires: _____
Notary Public



LOT 17 (EXCEPT THE S 17 2/3 FEET) IN BLOCK 74 IN THE NORTHWESTERN UNIVERSITY SUBDIVISION OF THE N 1/2 OF THE N 1/2 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT 15 1/2 ACRES IN THE NE CORNER THEREOF) IN COOK COUNTY, ILLINOIS.