

UNOFFICIAL COPY



RELEASE

PIN NUMBER: 17-04-200-079-0000

LOAN NUMBER: 0101310316

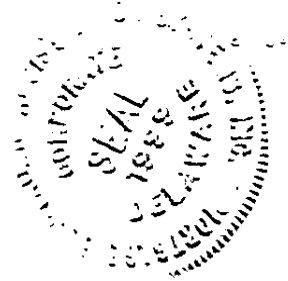
THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY JOSEPH PAVIC

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
BEARING THE DATE JULY 21, 2000 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS
IN BOOK , AT PAGE AS DOCUMENT NUMBER
00593859 AND FURTHER ASSIGNED TO
IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: AUGUST 25, 2000

PROPERTY ADDRESS:
1422 NORTH ORLEANS
CHICAGO IL 60610



MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Linda Story-Daw
LINDA STORY-DAW
VICE PRESIDENT

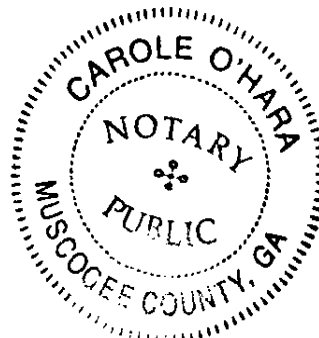
Sheryl F. Word
SHERYL F. WORD
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

I CAROLE O'HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL SEPTEMBER 12, 2000

Carole O'Hara
CAROLE O'HARA
NOTARY PUBLIC
MY COMMISSION EXPIRES: APRIL 03, 2001



AFTER RECORDING RETURN TO:
Paron Sprack
308 N. Erie - Suite 505
Chicago IL 60610
PREPARED BY: Beverly Johnson
DS120/BAJ-552

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1931/0222 45 001 Page 1 of 2
2001-05-03 10:52:36
Cook County Recorder 43.00

BOX 333-CT1

ST5099350B 2005506PM no abstract full

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CB1

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5017935 NWA

STREET ADDRESS: 1422 N. ORLEANS

UNIT 1422-1

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-04-200-087-1001

LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 1422-1 IN THE CARRIAGE HOUSE NORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 100 FEET OF LOT 1 AND THE EAST 102 FEET OF LOT 2 IN OGDEN'S SUBDIVISION OF LOTS 138 AND 139 AND RESUBDIVISION OF LOTS 1 TO 8 OF LOTS 142 TO 151 BRONSON'S ADDITION TO CHICAGO OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98140866; AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-6, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98140866.

Property of Cook County Clerk's Office
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