STATUTORY (ILLINOIS) (LIMITED LIABILITY COMPANY TO INDIVIDUAL) 01010257 1042 1935/0012 33 001 Page 1 of THE GRANTOR, Wellington Park Development, LLC, an 2001-05-03 09:56:31 Illinois Limited Liability Company, of the City of Chicago, Cook County Recorder State of Illinois for and in consideration of the sum of TEN (\$10.00) and 00/100 DOLLARS and other good and valuable consideration, in hand paid, CONVEY AND WARRANT TO:
Robert Zizzo and Joel Warmolts the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF. Permanent Real cs ate Index Number (s): 14-30-223-041-0000; 4-30-223-042-0000 Address of Real Estate: \_ 2942 N. Wood, #C Chicago, Illinois (above space for recorder only) SUBJECT TO: (1) real estate taxes not yet one and payable; (2) special taxes or assessments for improvements not yet completed and other assessments or installments thereof not due and payable at the time of closing; (3) applicable zoning and building laws or ordinances; (4) encroachments, utility easements, covenants, conditions, restrictions, easements and agreements of record, provided now of the foregoing materially adversely affect Buyer's quiet use and enjoyment of the premises as a residence; (5) cover ants restrictions, rights and easements set forth in the Declaration including any and all amendments and exhibits there's; (c) acts done or suffered by Buyer, or anyone claiming, by, through, or under Buyer; and (7) liens and other matters as to which the Title Insurer (as hereinafter defined) commits to In Witness Whereof, said Grantor has caused its name to be signed to these presents by its Managers this , **XXXX** 2001. Wellington Park Jr., a Manager State of Illinois County of Cook ) I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Mark S. Goldstein and Ronald B. Shipka, Jr. as Managers of Wellington Park Development, L.L.C., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purpose therein set forth. 2001 Given under my hand and official seal, this <u>April</u> 2**000**XX OFFICIAL SEAL ALICIA R. MARTIN Notary Public NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 07 This Instrument was prepared by Brown, Udell & Pomerantz, 2950 N. Lincoln Ave, Chicago, II Mail to: Send subsequent tax bills to: Leo Aubel Robert 2, 2204 Jul Warmans 120 N. LaSalle, Ste. 2900 2942 N WOOD #C Chicago, Il 60602 Chicago, IL 60657

## **Legal Description**

## PARCEL 1:

THE EAST 18.83 FEET OF THE WEST 118.2 FEET OF LOT 3 IN WELLINGTON PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1999 AS DOCUMENT NUMBER 09079864, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS FOR WELLINGTON PARK HOMEOWNERS ASSOCIATION RECORDED DECEMBER 11, 2000 AS DOCUMENT NUMBER 00970524.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENA MOES TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE EENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN."

"THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED, AND STIPULATED AT LENGTH HEREIN."

THE TENANT HAD NO RIGHT OF FIRST REFUSAL

ADDRESS: 2942 N. WOOD, #C

PIN: 14-30-223-041; 14-30-223-042





