0010367977

1934/0100 52 001 Page 1 of 2 2001-05-03 11:16:57 Cook County Recorder 23.50

Assignment of Mortgage by a Corporation

Loan # 110,16:8

Know all men by these presents, that Old Kent Mortgage Company,
a Michigan corporation, organized under the laws of the State of Michigan,
party of the first part, for and in consideration of the sum of \$ 75,500.00
lawful money of the United States of America, to be paid by

State Street Bank and Trust Company, as Custodian/Trustee 225 Franklin Street - MCO Boston, MA 02110

party of the second part the receipt whereof is hereby acknowledged, has been sold, assigned and transferred, and does hereby sell, assign and transfer to the said party of the second part, all right, title and interest of the said party of the first part, in and to a certain real estate mortgage dated the thind(3) of September, 1998 made by ALINA BIERNACKI, A SINGLE WOMAN PUVER MARRIED

Old Kent Mortgage Company

Annette Johnson-Bell Loan Operations Officer

State of Michigan County of Kent

On 3/9/2001 before me appeared Annette Johnson-Bell, to me personally known, who, being by me duly sworn, did for himself say that he is the Loan Operations Officer for Old Kent Mortgage Company, named in and which executed the within instrument, and that said instrument was signed on behalf of said Corporation by authority of its board of directors, and Annette Johnson-Bell acknowledged said instrument to be the free act and deed of pair Corporation

Ellen Guy-Griffin, a Votary Public in Kent County, State of Michigan My commission expires June 3, 2003

Prepared by: Joy Vandenberg When recorded mail to: Corporate Operation Administration Final Documentation Old Kent Mortgage Company P.O. Box 204 Grand Rapids, MI 49502-0476 My Color Color Color Manager Color C

ELLEN M. GUY-GRIFFIN Notary Public, Kent County, MI My Commission Expires June 3, 2003 * GODING

UNOFFICIAL COPY

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LEGAL DESCRIPTION 9801070

UNIT 26-221-L-W-2 IN TOWNE PLACE WEST CONDOMINIUM, SCHAUMBURG, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE: TOWNE PLACE UNIT 10, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MAY 15, 1991 AS DOCUMENT NO. 91233253, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT A3 SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DISCLARATIONS AS SAME ARE FILED OF RECORD.

ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

49 Amber Court Unit # C Schaumburg, IL 60193