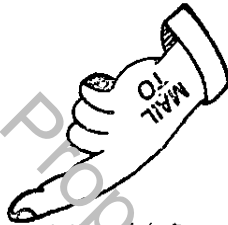


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1934/0109 52 001 Page 1 of 5
2001-05-03 11:30:47
Cook County Recorder 29.50



When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35540
LOUISVILLE, KY 40232-9953
Loan No.: 0000095289408/001-127096825 /KAM/SUMNER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: MARILYN J SUMNER
Mortgagee: PACOR MORTGAGE CORP
Prop Addr: 8953 SANDRA LANE
HICKORY HILLS IL 60457
Date Recorded: 06/01/00
State: ILLINOIS City/County: COOK
Date of Mortgage: 05/26/00 Book:
Loan Amount: 110,000 Page:
Document#: 00396624
PIN No.: 23034110080000

Previously Assigned: PNC MORTGAGE CORP OF AMERICA
Recorded Date: 06/01/00 Book: 00396625 Page: _____
Brief description of statement of location of Mortgage Premises.

COOK COUNTY IL
*LEGAL ATTACHED

Dated: FEBRUARY 28, 2001
WASHINGTON MUTUAL HOME LOANS, INC.
F/R/A PNC MORTGAGE CORP OF AMERICA

By:
Patrick Dalton
Assistant Vice President

Attest:



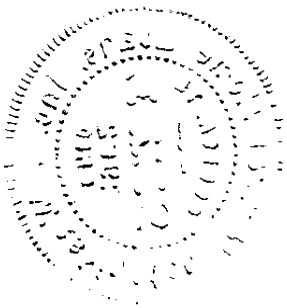
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MARILYN J SUMNER
8953 SANDRA LANE
HICKORY HILLS

IL 60457

Property of Cook County Clerk's Office



UNOFFICIAL COPY

0010367986 Page 3 of 5

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35540
LOUISVILLE, KY 40232-9953
Loan No.: 0000095289408/001-127096825 /KAM/SUMNER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

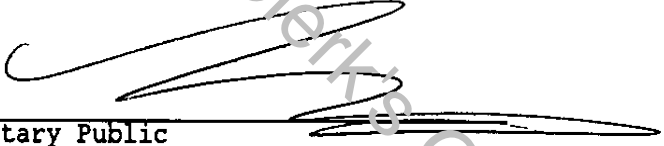
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539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9953

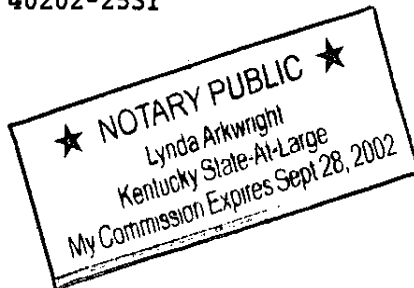
On this FEBRUARY 28, 2001, before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

WASHINGTON MUTUAL HOME LOANS, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531



UNOFFICIAL COPY

MARILYN J SUMNER
8953 SANDRA LANE
HICKORY HILLS

IL 60457

Property of Cook County Clerk's Office

95289408

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RECORD AND RETURN TO:
PACOR MORTGAGE CORP.
401 SOUTH LA SALLE STREET, SUITE 605
CHICAGO, ILLINOIS 60605

We certify that this is a true, correct, and accurate copy of the original instrument.

CHICAGO TITLE AND TRUST COMPANY

[Signature]
BY

Prepared by:
JEANNE SCHACHT

095289408

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on MAY 28, 2000 . The mortgagor is
MARILYN J. SUMNER, *DIVORCED WOMAN*

("Borrower"). This Security Instrument is given to
PACOR MORTGAGE CORP.

which is organized and existing under the laws of THE STATE OF ILLINOIS , and whose
address is 401 SOUTH LA SALLE STREET, SUITE 605
CHICAGO, ILLINOIS 60605 ("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED TEN THOUSAND AND 00/100

Dollars (U.S. \$ 110,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on JUNE 1, 2020

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in Cook County, Illinois:

~~LOT 149 FOREST HILLS, A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 AND~~
THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 12, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Parcel ID #: 23-03-411-008-0000

which has the address of 8953 SANDRA LANE, Hickory Hills
Illinois 60457 [Zip Code] ("Property Address");

[Street, City],

ILLINOIS Single Family-FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 8/96

VMP -6R(IL) (9608)