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1/7/07/0109 10 001 Page 1 of 3  
2001-05-03 11:05:10  
Cook County Recorder 47.50



FIRST AMERICAN  
LENDERS ADVANTAGE  
ORDER # *CAR 35582*

*mk*  
~~PREPARED BY~~ AND WHEN RECORDED RETURN TO:  
REGIONS MORTGAGE, INC.  
605 SOUTH PERRY STREET  
MONTGOMERY, AL 36101-0669

**ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership**

LOAN NO. 71912  
Date: APRIL 23, 2001

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS** Assignor (whether one or more), hereby sells, assigns and transfers to  
**REGIONS MORTGAGE, INC.,**

Assignee (whether one or more), the Assignor's Interest in the Mortgage dated **APRIL 23, 2001** executed by  
**WILLIAM L. WEST AND KAREN E. WEST, HUSBAND AND WIFE**

10368212

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**THREE HUNDRED NINETY-FOUR THOUSAND AND 00/100**  
**DOLLARS**, with interest thereon from **APRIL 23, 2001**,  
and that Assignor has good right to sell, assign and transfer the same.

PIN: 15-01-206-007

PROPERTY ADDRESS:  
*1423 Lathrop Ave.  
Rivers Forest, IL 60305*

**ASSIGNOR  
BANGGROUP MORTGAGE CORPORATION**

By *Daniel J Rogers*  
Its: president **DANIEL J ROGERS**

By \_\_\_\_\_  
Its: \_\_\_\_\_

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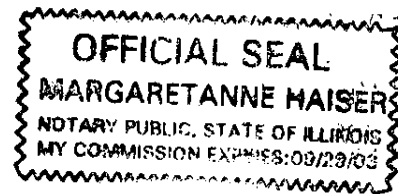
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STATE OF ILLINOIS            }  
  }  
  } ss.  
COUNTY OF DUPAGE         }

On this 23rd day of APRIL, 2001, before me, a Notary Public  
within and for said County, personally appeared DANIEL J ROGERS, to me personally  
known, who, being each by me duly sworn they did say that they are respectively the President and  
of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said  
corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of  
Directors and said acknowledged said instrument to be the free act  
and deed of said corporation.

*Margarette Hauser*  
Signature of Person Taking Acknowledgment

My Commission Expires:  
09/29/03



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Property of Cook County Clerk's Office

**LEGAL DESCRIPTION:**

Lot 7 in Block 4 in William H. Beckman's Subdivision of the West 1/2 of the West 1/2 of the Northeast quarter of Section 1, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.