

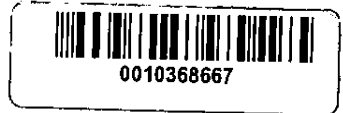
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RELEASE OF MORTGAGE BY OWNER

7/2/003 51 001 Page 1 of 2
2001-05-03 10:12:32
Cook County Recorder 23.50



WHEREAS, by Mortgage dated the 24TH day of JANUARY 1991 and recorded in COOK County, **ILLINOIS**, of record under DOC# 91041195, DEBRA A. RUCKER mortgaged the real estate described therein: for the purpose of securing the payment of 52,400.00, an indebtedness also described therein; and

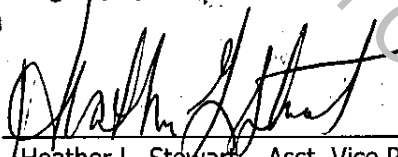
WHEREAS, all of the indebtedness secured by said Mortgage has been paid in full, and there is nothing due of owing in connection therewith:

NOW THEREFORE, in consideration of the premises, Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association, as owner of the indebtedness secured by said Mortgage, acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full.

The undersigned covenants that the party named above as such was the sole and unconditional owner of the indebtedness at the time of the final payment and having the lawful right does hereby executed this release.
PERMANENT TAX # 29-11-419-036
LOT: #SEE BACK

EXECUTED this 28TH Day of MARCH, 2001.

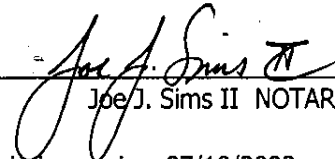
Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association

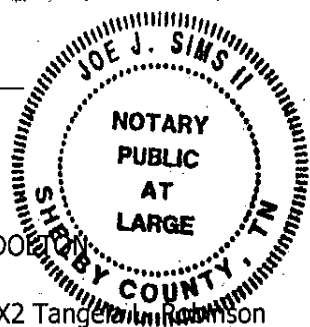
BY: 
Heather L. Stewart - Asst. Vice President

**STATE OF TENNESSEE
COUNTY OF SHELBY**

Personally appeared before me, the undersigned, a Notary Public within and for said State and County, at Memphis, duly commissioned and qualified, Heather L. Stewart, with whom I am personally acquainted, and who, upon oath, acknowledged herself to be the Asst. Vice President of Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association the within named bargainer, and that she as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by herself as such officer.

WITNESS my hand and Notarial Seal, at office, this the 28TH day of MARCH, 2001.


Joe J. Sims II NOTARY PUBLIC



My commission expires 07/19/2003
Loan Number: 2963411
Property Address: 15131 W WOODLAWN AVE., DOLAN
Prepared by: Union Planters BANK, N.A.
7130 Goodlett Farms Parkway, AX2 Tangent, TN
Cordova, TN 38018 (901)580-2251

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED.

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LOT 107 IN THE RESUBDIVISION OF LOTS 71 TO 84 INCLUDED, LOTS 91 TO 118 INCLUDED LYING NORTH OF THE NORTH LINE OF 152ND STREET, SOUTH OF THE SOUTH LINE OF 151ST STREET ALL IN HENNING E. JOHNSONS MEADOWS LANE SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX # 29-11-419-036
 IOMC# 7122561
 DOCUMENT# 01041195



Union Planters Bank
 P.O. Box 1860
 Memphis TN 38101-9837

