## UNOFFICIAL COBLO368682

2001-05-03 10:22:02

Cook County Recorder

23.50

ADVANCE BANK, f/k/a HOMEWOOD FEDERAL SAVINGS & LOAN 2320 THORNTON ROAD LANSING, IL 60438 708-474-1600 (LENDER) 0010368682

100S JE087.8

Chest is read, the constant

VIORTO 19EE: AUVANOE BAĪM

## RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

| MOKT GAGOR  | BORROWER  |  |  |  |  |  |
|---|---|--|--|--|--|--|
| SURINDER K. GONDAL AND JAYANT GONDAL HIS WIFE                     | SURINDER K. GONDAL AND JAYANT GONDAL, HIS WIFE  |  |  |  |  |  |
|   |   |  |  |  |  |  |
| ADDRESS   | ADDRESS (V) (V)                                 |  |  |  |  |  |
| 19036 JONATHAN LANE HOMEWOOD, ILLINOIS 604301                     | 19036 JONATHAN LANE<br>HOMEWOOD, ILLINOIS 60430 |  |  |  |  |  |
| TELEPHONE NO. IDENTIFICATION                                      | TELEPHONE NO: 15 IDENTIFICATION NO.             |  |  |  |  |  |
|   |   |  |  |  |  |  |
| OFFICE R INTEREST PRINCIPAL AMOUNT FUNDING FUNDING AGREEMENT DATE | MATURITY CUSTOMER: LOAN NUMBER NUMBER           |  |  |  |  |  |
| 7.050% \$50,100.00 03/01/1993                                     | 02/01/2003                                      |  |  |  |  |  |

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that <u>ADVANCE BANK, f/k/a HOMEWOOD FEDERAL SAVINGS & LOAN</u> of the County of <u>COOK</u> and State of <u>ILLINOIS</u> for and in consideration of the payment of all or a portion of the indebtedness secured by the <u>MORTGAGE</u> hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do <u>hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the <u>01ST</u> day of <u>MAR.1993</u> and recorded in the Recorder's (Registrar's) Office of <u>COOK</u> County, in the State of Illinois as <u>Document No 3091866 & 3091867</u> the premises therein described as follows, situated in the County of <u>COOK</u>, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.</u>

Permanent Real Estate Index Number(s):\_ Address(es) of Premises 32-05-41-40-11-0000

19036 JONATHAN LANE

HOMEWOOD, ILLINOIS 60430

L503 © FormAtion Technologies, Inc. (10/26/95) (800) 937-3799

Page 1 of 2 Initials

## UNOFFICIAL COPPS68682 Fage 2 of 2

|  |           |            |                               |                        |               |   |                |              | (32.00   | 111 Tak!!        |
|--|-----------|------------|-------------------------------|------------------------|---------------|---|----------------|--------------|--|------------------|
| Witness∃its hand ,   | this2     | 2ND        | _day of                       | MAR                    | CH, 2001      |   |                | ·            |  |                  |
|  | •         |            |                               | MOR<br>By: _<br>Its: _ | TGAGER:       | ADVAN<br>ALTUS<br>PRESIDE   | M901           | eng:         |  | <u> </u>         |
|  | ‡<br>+ .  |            |                               | Attes                  | t!            | 211/  | omh            |              |  |                  |
| •  |           |            | ٠ بم                          | lts:                   | VICE          | RESIDEN   | IT /           | '            |  |                  |
| This instrument w  | as prepar | eri by and | , after recording             | g return to:           | 2320/T        | ICE BANK<br>HORUTOI<br>IG, IL 604   | v-Royb∕        | <i>(</i> ,   | de securitações e                                      | عيديد معصيد محصد |
|  |           | C          |                               |                        |               |   | JO<br>LOAN SEF | VICING       |  | -                |
| STATE OF   | ILLI      | NOIS       | ()_                           | )                      | .,            | , , ,   | -0, 02,        | .,,,,,,,     | 19 <b>195</b>  |                  |
| COUNTY OF  | COC       | DK .       | Ox                            | )ss<br>)               |               |   |                |              | ₹  |                  |
| I THE UNI  | DERSIGN   | FD.        |                               | a nota                 | arv public ir | and for s   | aid County     | in the Sta   | te aforesaid   | , DO HERÉB       |
| CERTIFY THAT   |           |            | STEMA                         |                        |               |   |                |              |  | /ANCE BANK       |
| corporation, and_  |           |            |                               |                        |               |   |                |              |  |                  |
| personally known to day in person and  | severally | acknowle   | dged that as si               | uch <u>VIČE</u>        | _ Presider    | nt and <u>VI</u> Q  | E Preside      | ent they sig | ned and deli   | ivered the said  |
| instrument and c<br>corporation, as the  |           |            |                               |                        |               |   |                |              |  |                  |
| set forth.   |           |            | Ty dot, and do                |                        | u voluntary   | Discording the same   |                |              |  | rposes trieren   |
| Given under my h   | and and _ |            | seal this                     | 22ND                   | day of        | MARCH.  | 2001           |              |  | <u> </u>         |
| •  |           |            |                               |                        |               |   |                | . •          |  |                  |
| Commission expir   | -Ac       | 7-/        | 3-02                          |                        |               | Ma  | Deen           | یات ر        | Lun  | th               |
| Commission expir   |           |            |                               |                        |               | , -/-   | lotary 5 jub   |              |  |                  |
|  |           |            |                               |                        | IEDULE<br>A() | S to the state of | عمامة          | MAUREEN      | AL SEAL  C. PIEROTH  — State of Illinoi Expires 07-13- | is<br>02         |
| Barrer of the section |           | LOT ELE    | VEN (11) IN BL                | ÖCK THREE              | (3), IN HO    | MEWOOD  | TERBACE        | OCUTU        |  |                  |
|  | i         | 5-1110     | SUBDIVISION<br>IARTER (1/4) O | Ψ <b>Ψ</b>             |               | · · · · · · · · · · · · · · · · · · ·   | -/             |              | <b>3</b> 4.  |                  |
|  |           | QUARTE     | R (1/4) OF THE                | NORTH EAS              | ST QUARTE     | ER (1/4) OF   | SECTION        | 8, ALL       | C  |                  |
|  |           |            | ISHIP 35 NORT                 |                        |               |   |                |              |  | •                |