



PARCEL NO.: 13 36 221 004 000

ASSIGNMENT OF MORTGAGE

4107074

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2260 Butler Pike, Suite 350, Plymouth Meeting, PA 19462, does hereby grant, sell, assign, transfer and convey, unto * SEE ATTACHED ADDENDUM

a corporation organized and existing under the laws of ~~DELAWARE~~ (herein "Assignee"), whose address is * SEE ATTACHED ADDENDUM

, A certain Mortgage dated 12/26/00, made and executed by ISMAEL FONTANEZ AND ALEXANDRA FONTANEZ, HUSBAND AND WIFE, IN JOINT TENANCY, whose address is 2821 SOUTH 60TH COURT, CICERO, IL 60684-,

To and in favor of Wilmington National Finance, Inc. upon the following described property situated in COOK County, STATE OF ILLINOIS:

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

Such Mortgage having been given to secure payment of ONE HUNDRED SEVENTEEN THOUSAND AND xxxxxxxxxxxxxxxxxxxxxxxx 00/100 (\$117,000.00)

which Mortgage is of record in Book, Volume, or Liber No. N/A, at page N/A (or as No. 0010012443) of the records COOK County, STATE OF ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

*Recorded on 01-05-2001.

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 2-22-01

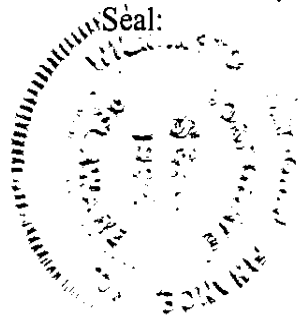
[Signature]
Witness Cheryl Kingsmill

[Signature]
Witness Tracie E. Massano

[Signature]
Attest Erca Maier

Wilmington National Finance, Inc.

(Assignor)
By: [Signature]
Carl J. Messina, Jr.
VP, Secondary Marketing



Commonwealth/State of Pennsylvania
County of Montgomery

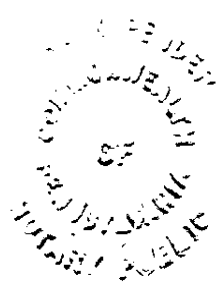
On this the 22nd day of February, 2001 before me.

Lisa K. Pender, the undersigned officer, personally appeared Carl J. Messina, Jr. who acknowledged himself to be the VP, Secondary Marketing of Wilmington National Finance, Inc., a corporation, and that he, as such VP, Secondary Marketing, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as VP, Secondary Marketing.

In witness whereof I hereunto set my hand and official seal.

4107074

[Signature]
Lisa K. Pender

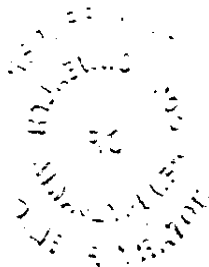


Notarial Seal
Lisa K. Pender, Notary Public
Doylestown Twp., Bucks County
My Commission Expires Apr. 14, 2002
Member, Pennsylvania Notary Association

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Household - Assignment (CAS)



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CHICAGO TITLE INSURANCE COMPANY

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ORDER NUMBER: 1401 007892164 NA
STREET ADDRESS: 2821 S. 60TH COURT
CITY: CICERO COUNTY: COOK
TAX NUMBER: 16-29-323-011-0000

LEGAL DESCRIPTION:

LOT 16 AND THE SOUTH 1/2 OF LOT 15 IN BLOCK 5 IN D. M. FREDERIKSEN'S SUBDIVISION OF BLOCKS 1, 2, 3, 5, 6, 7 AND 8 IN CLYDE THIRD DIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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PREPARED BY:

ROBERT C. LARSON
577 LAMONT RD.
ELMHURST, IL 60128
630-617-7000

When Recorded, Mail and Return To:

HFS Wholesale Document Verification
577 Lamont Rd.
P.O. Box 1247
Elmhurst, IL 60126

4107074



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RECORDED BY:
ROBERT L. LARSON
CLERK OF COURT
CLERK OF COURT



 **ADDENDUM**

Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, G4318 Miller Rd., P.O. Box 2026, Flint, MI 48501-2026
(assignee)

Mers#: 1000450-000 4107074-3
Ph#: 1-888-679-6377

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