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1944/0032 88 001 Page 1 of 2

2001-05-03 10:03:32

Cook County Recorder 43.50

Recording Requested By/Return To Bank One, N.A., 132 E. Washington St., IN1-1030, Indianapolis, IN 46204

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Bank One Center Tower, Indianapolis, IN 46277

, does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc.

, a corporation organized and existing under the laws of The State of Delaware (herein "Assignee"), whose address is P. O. Box 2026, Flint, MI 48501-2026

a certain Mortgage dated May 18, 2001, made and executed by James A. Barrett, A Single Person

whose address is 1850 N. Clark Street, Unit # 3002, Chicago, IL 60614-5324 to and in favor of Bank One, N.A.

upon the following described property situated in Cook County, State of Illinois

UNIT 3002 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN THE HEMINGWAY HOUSE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24616476 IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of One Hundred Seventy-Seven Thousand Six Hundred Fifty and No/100 (\$ 177,650.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 3569, at page 0010 (or as No. 00383040) of the Records of Cook

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-95-11 (9512).02 12/95

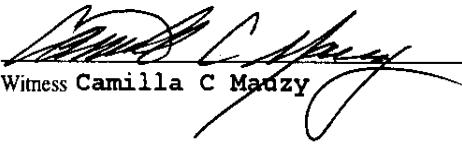
Page 1 of 2 Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

min # 100035500100495676

5-08
P-2
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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 06, 2001

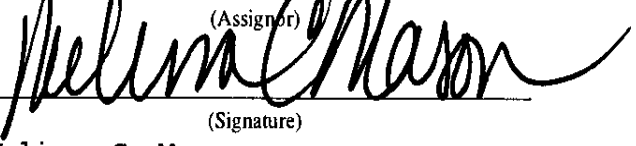

Witness **Camilla C. Mazzy**

Witness

Attest

Seal:

Bank One, N.A.

By: 
(Assignor)
(Signature)

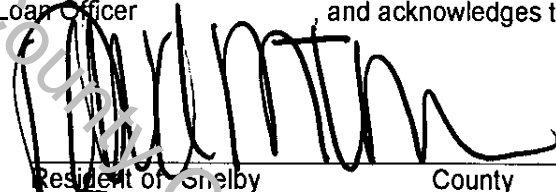
Melissa C. Mason
Mortgage Loan Officer

This Instrument Prepared By: **Bank One, N.A.**
Center / Tower, Indianapolis, IN 46277

, address: **Bank One**
, tel. no.: **317-321-4737**

State of Indiana
County/City/Parish of Marion

Before me, David M. Tinkle, a Notary Public in and for the County and State
aforesaid, this 6th day of March, A. D. 2001 personally appeared Bank One, N.A.
, by Melissa C. Mason, Mortgage Loan Officer, and acknowledges the
execution of the foregoing instrument.


Resident of Shelby County



DAVID M. TINKLE
NOTARY PUBLIC STATE OF INDIANA
COUNTY OF SHELBY
MY COMMISSION EXPIRES MARCH 15, 2007

My Commission Expires March 15, 2007