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0010369134

1945/0155 07 001 Page 1 of 2 2001-05-03 11:52:00

Cook County Recorder

23.00

0010369134

Prepared by and Return to: FIRST UNION P.O. Box 50010 Roanoke, VA 24022

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
FIRST UNION NATIONAL BANK, the holder and owner of the certain mortgage
executed by JESUS DEL REAL bearing date the 8th day of June, 1995, and
recorded as Official Locument #95424003, Book N/A, Page N/A in the office of
the Recorder of Deeds of COOK County, Illinois, and also the holder and owner,
of the note in said mortgage identified, acknowledges full payment and
satisfaction of the indebteness secured by said mortgage and hereby
authorized and directs the Recorder of Deeds to cancel same of records.
Property having the address (89) JAMESTOWN CIRCLE being described as follows:
SEE ATTACHED SCHEDULE A

Pin number 07-08-102-023-1016

IN WITNESS WHEREOF, the said holder and cwner of said mortgage and note has executed this instrument, this 31st day of January, 2001.

(Corporate Seal)

Colleen F. Horne, Assistant Secretary

FIRST JNION NATIONAL BANK, FKA CENTERLANK MORTGAGE COMPANY

R_V.

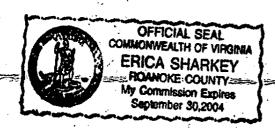
Don Lane, Astist in Wice President

State of Virginia County of Roanoke

The foregoing instrument was acknowledged before me this 31st day of January, 2001, by Don Lane, Assistant Vice President of FIRST UNION NATIONAL BINK a corporation on behalf of the corporation.

My Commission expires 09-30-2004.

<u>Frica Sharkey, Notary Public</u>





No Obstract 1409-78952612 28m

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19-20- (COS)

OFFICIAL SEAL ASSESSION OF VIRGINIA ERICA SHARKEY SOMOHER COUNTY My Convensaion Excions
Suprember 20,2004

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ORDER NO.: 1409 - 007895261 ESCROW NO.: 1409 - 021000687

STREET ADDRESS: 1890 JAMESTOWN CIRCLE

CITY: HOFFMAN ESTATES ZIP CODE:

TAX NUMBER: 07-08-102-023-1016

COUNTY: COOK

LEGAL DESCRIPTION:

UNIT NO. 344, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PCL"): LOTS 1 TO 5 BOTH INCLUSIVE, AND THAT PART OF OUTL 1 LYING WEST AND NORTH OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT THE POINT ON THE NORTH LINE OF SAID OUTL 1, WHICH POINT IS 322 FEET WESTERLY OF THE NORTHEAST CORNER OF SAID OUTL 1, THE SOUTH 0 DEGREES 17 MINUTES 49 SECONDS EAST AT PIGHT ANGLES TO DESCRIBED NORTH LINE OF OUTL 1, A DISTANCE OF 128 FEET; THENCE SOUTH 89 DEGREES 42 MINUTES 11 SECONDS WEST AND PARALLEL WITH THE NORTH LINE OF SAID OUTL 1, A DISTANCE OF 179.63 FEET; THINCE SOUTH 34 DEGREES 42 MINUTES 17 SECONDS WEST, A DISTANCE OF 177.49 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF SAID OUTL 1, ALL IN BARRINGTON SQUARE UNIT NO. 3, BEING A SUBDIVISION OF PARTS OF THE MORTHEAST 1/4 OF SECTION 7 AND THE WEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY 'K'-"B" BARRINGTON HOMES, INC., (2) CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, ON NOVEMBER 26, 1971 AS DOCUMENT NUMBER 21725050, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE ABOVE DESCRIBED PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SOUTHEAST THE FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

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