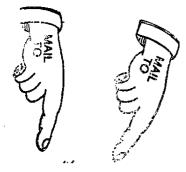
UNOFFICIAL COBIO369357

2001-05-03 11:26:49

Cook County Recorder

23.50



0010369357

PREPARED BY & RETURN TO: S. A. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd. # 10° Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the underlighed, MILA, INC., A WASHINGTON CORPORATION, D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC. 3400 188th Street S W, Suite 305, Lynwood, WA 98037 (Assignor) by these presents does assign and set over, without recourse, to ASSOCIATES FINANCE, INC. 250 E. Carpenter Freeway, Irving, TX '75062 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by TANGERLY CHAI MAN to MILA, INC., A WASHINGTON CORPORATION, D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC.,. Said mortgage Dated: 10/31/00 is recorded in the State of IL, 'County of Cook on 11/6/00, Document # 00874174 A'NOUNT: \$ 10,800.00

SEE ATTACHED EXHIBIT A

18009 RAVISLOE TERRACE, COUNTRY CLUB HILLS, 11, 60 478

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 3/31/01

MILA, INC., A WASHINGTON CORPORATION, D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC.

Orion Financial Group, Inc. Its Attorney in fact

By:

Terri J. Katz, Vice President

01008750* 4377 FMPSMC

State of Texas
County of Tarrant

On 3/31/01, before me, the undersigned, Terri J. Katz, who acknowledged that he/she is Vice President of/ Orion Financial Group, Inc. Its Attorney in fact for MILA, INC., A WASHINGTON CORPORATION, D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of MILA, INC., A WASHINGTON CORPORATION, D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC..

THERESA GAIL PARHAM
MY COMMISSION EXPIRES
July 2, 2001

Notary public, Theresa Gail Patham My Commission Expires: July 2, 2001

AFS/TRAILING DOC/ASO

IL Cook

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Exhibit A

LOT 4 IN BLOCK 9 IN FLOSSMOOR TERRACE, BEING A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CCUNTY, ILLINOIS. PIN# 28-34-401-003-0000

NTY, 1

01008750 Cook County, IL

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