

0010369362

1946/0143 37 001 Page 1 of 2  
2001-05-03 11:30:51  
Cook County Recorder 43.50



Record & Return to:  
Emerald Mortgage Assistance Company  
1099 18th Street, Suite 2300  
Denver, CO 80202

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
2 NORTH CHARLES STREET, #300 BALTIMORE, MD 21201  
does hereby grant, sell, assign, transfer and convey, unto \*

existing under the laws of \_\_\_\_\_, a corporation organized and  
(herein "Assignee"), whose address is \_\_\_\_\_

a certain Mortgage dated March 11, 1998, made and executed by  
L. J. BORDEN,,  
to and in favor of FIELDSTONE MORTGAGE COMPANY upon the following  
described property situated in Cook County, State of Illinois :

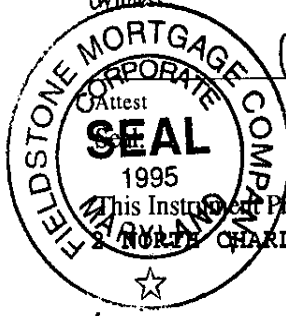
RE-RECORDED 3/16/98 INST# 98-203960 TAX ID# 20-20-118-015  
such Mortgage having been given to secure payment of  
THIRTY SEVEN THOUSAND FIVE HUNDRED & 00/100  
RECORDED 3/12/98 (Include the Original Principal Amount) (\$ 37,500.00 )  
which Mortgage is of record in Book, Volume, or Liber No. 6245, at page 0039 (or as  
No. 98194784 ) of the LAND Records of Cook  
County, State of Illinois, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

3-18-98  
*Jennifer L. Thope*  
Witness  
*Diane Blanchard*  
Witness

FIELDSTONE MORTGAGE COMPANY  
(Assignor)  
By: *Gregory J. Pappas*  
GREGORY J. PAPPAS  
Assistant Vice President



\*First Union National Bank, as Trustee for Structured Asset Securities  
Corporation Mortgage Pass-Through Certificates, Series \*  
401 S. Tryon Street, Charlotte, NC 28288  
\*FU1998-6

This Instrument Prepared By: Fieldstone Mortgage Company, address:  
2 NORTH CHARLES STREET, #300 BALTIMORE, MD 21201, tel. no.: (410) 361-8200

SUBSCRIBED AND SWORN TO BEFORE ME IN MY PRESENCE THIS 18th DAY OF  
March, 1998, A NOTARY PUBLIC IN AND FOR THE STATE OF Maryland  
COUNTY OF Baltimore

*Jacqueline Perry-Louder*  
ME HARDY

UNOFFICIAL COPY

Property of Cook County Clerk's Office

The First National Bank of Chicago as Trustee for Structured Asset  
Securities Corporation Mortgage Pass-through Securities Series  
401 S. Tyson Street, Chicago, IL 60658



UNOFFICIAL COPY 171444

0008442618

98203960

98194794

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6245/0039 27 001/1998-03-12 08:56:12

Cook County Recorder 37.00

12-25155 LB

RETURN TO:  
FIELDSTONE MORTGAGE COMPANY  
2 NORTH CHARLES STREET, #300  
BALTIMORE, MD 21201

Prepared by: MARY LEWALLEN

DEPT-01 RECORDING \$37  
T#0000 TRAN 0746 03/16/98 09:04:00  
\$4510 ÷ SA \* -98-20396  
COOK COUNTY RECORDER

98-1479

0505118913

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on March 11, 1998  
L. J. BORDEN, A MARRIED PERSON, AS HIS SOLE AND SEPARATE PROPERTY,

The mortgagor is

("Borrower"). This Security Instrument is given to FIELDSTONE MORTGAGE COMPANY

which is organized and existing under the laws of MARYLAND,  
address is 2 NORTH CHARLES STREET, #300, BALTIMORE, MD 21201

and whose

THIRTY SEVEN THOUSAND FIVE HUNDRED & 00/100

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 37,500.00 )

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on April 1, 2028. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

LEGAL DESCRIPTION

Cook

County, Illinois:

LOT 17 IN BLOCK 2 IN E. S. KIRKLAND'S SUBDIVISION OF THE SOUTH 1/2 OF THE  
SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 20-20-118-015, VOL 429

which has the address of  
Illinois

6641 SOUTH LAFLIN STREET,  
60636

CHICAGO,

[Zip Code] ("Property Address");

(Street, City)

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM  
Instrument Form 3014 9/80  
Amended 5/91

68R(IL) (9808)

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VMP MORTGAGE FORMS - (800)521-7291



0010369342

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