UNOFFICIAL COPIOS 69380 89 001 Page 1 of

2001-05-03 10:38:54

Cook County Recorder

25.50



### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 4505509

### KNOW ALL MEN BY THESE PRESENTS

	$\tau$
That Countrywide Home	Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of
	ideration of one dollar, and for other good and valuable considerations, the receipt whereof
	lo hereby remise, release, convey an 1 ouit-claim unto:
Name(s):	MAUREEN S. DEMPSEY
Name(3)	WAUKEEN S. DEMI SE I
	P.I.N. 14-28-206-005-1157
Property	330 W DIVERSEY PKWY #2106
Address:	CHICAGO, IL 60657
heir, legal representatives	and assigns, all the right, title interest, claim, or demand whatscever it may have acquired
	n mortgage bearing the date 10/07/1998 and recorded in the Recorder's Office of Cook
	nois in Book N/A of Official Records Page N/A as Document Number 98937361, to the
	d as situated in the County of Cook, State of Illinois as follows, to wit:
-	aid Deed of Trust/Mortgage.
	rtenances and privileges thereunto belong or appertaining.
ogenie win an are appar	Commission and burnedes meromine energy of appearance.
WITNESS my hand and s	eal this <u>02</u> day of <u>April</u> , <u>2001</u> .
	Countrywide Home Loans, Inc. (fka Countrywide
	· · · · · · · · · · · · · · · · · · ·
	Funding Corporation)

Carmen Gs legos-Allen Assistant Secretary

5-4 P-3 My

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STATE OF CALIFORNIA	)
	)
COUNTY OF VENTURA	)

I, <u>D. Kirk</u> a notary public in and for the aid County, in the state aforesaid, DO HEREBY CERTIFY that <u>Carmen Gallegos-Allen</u>, <u>Assistant Secretary</u>, personally mown to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for to a uses and purposes therein set form.

Given under my hand and official seal, this 02 day of April, 2001.

D, KIRK
Commission # 1291159
Notary Public — California
Ventura County
My Comm. Expires Jan 19, 2005

D. Kirk Notary public

Commission expires 01/19/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MAUREEN S. DEMPSEY

330 W DIVERSEY PKWY APT 2106

CHICAGO

IL 60657

Countrywide Home Loans, Inc

Prepared By: Mores Oc

CTC Real Estate Services

1800 Tapo Canyon Road, MSN SV2-88

Simi Valley, CA 93063

C.M. D

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#### LEGAL DESCRIPTION

File No.: 98005406

UNIT NO. 2106 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF LOT 6 IN ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE EAST FRACTIONAL HALF OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES BETWEEN THE EAST LINE OF NORTH SHERIDAN ROAD (FORMERLY LAKE VIEW AVENUE) ON THE WEST AND THE WEST LINE OF NORTH COMMONWEALTH AVENUE ON THE EAST (EXCEPTING THEREFROM THAT PART LYING NORTH OF A STRAIGHT LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID NORTH SHERIDAN ROAD WHICH IS 228 FEET 4-3/16 INCHES NORTH OF THE NORTH LINE OF WEST DIVERSEY PARKWAY TO A POINT ON THE WEST THE OF SAID NORTH COMMONWEALTH AVENUE WHICH IS 227 FEET 10 INCHES NORTH OF THE NORTH LEVE OF SAID WEST DIVERSEY PARKWAY); ALSO: THAT PART OF LOT 7 IN SAID ASSESSOR'S DIVISION WHICH LIES BETWEEN THE EAST LINE OF NORTH SHERIDAN ROAD (FORMERLY LAKE VIEW AVENUE) ON THE WEST, THE WEST LINE OF NORTH COMMONWEALTH AVENUE ON THE EAST, AND THE NORTH LINE OF WEST DIVERSEY PARKWAY ON THE SOUTH, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 11139, RECORDED IN THE OFFICE OF THE RECORDER OF DEED, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 23400546; TOGETHER WITH AN UNDIVIDED .270 PERCUN: INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN Sound Clark's Office SAID DECLARATION AND SURVEY).

SCHEDULE A ALTA Commitment - 1966 STEWART TITLE
GUARANTY COMPANY

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