NOFFICIAL CO

RELEASE DEE

Cook County Recorder

MAIL TO:

Joseph J Loborec Marie R.Loborec ake Henry Drive Winter Haven, FL 33881

Know All Men by-These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good visual le consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Joseph J Loborec and Marie R Loborec, his wife as joint tenants, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 6th of December, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 03040956, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 03040957 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wich

SEE EXHIBIT "A" ATTACHED

Permanent Index Number(s): 27-32-400-013

THIS INSTRUMENT WAS PREPARED BY: CasSandra Groves, 111 W. MONROE - 200/19 CHICAGO, IL. 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 10705 Kentucky Court, Orian Chark, IL 60462

Dated this 8th of February, 2001.

Suzanne Woodke, Assistant Vice Preside

HARRIS & (

1882



SS.

(COUNTY OF COOK)

I, LaSherry Presley, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
Barbara McDonald personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST
AND SAVINGS BANK a corporation, and Suzanne Woodke personally known to me to be the ASSISTANT
VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person severally and acknowledged that as such ASSISTANT VICE
PRESIDENT AND ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as
ASSISTANT VICE PRESIDENT AND ASSISTANT VICE PRESIDENT of said corporation to be affixed
thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act,
and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Clart's Office

Given under my hand and seal this 8th day of February, 250)

"OFFICIAL SEAL"

LA SHERRY PRESLEY

Notary Public, State of Illinois My Commission Expires 3/06/01 UNIT NUMBER 37 IN EAGLE RIDGE CONDOMINIUM UNIT II, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 91315399 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

of Colly Joseph TLaborec mane RLoborec 10705 Kenticky Court un orland Park 76 60467

UNOFFICIAL COPY

Coot County Clart's Office