UNOFFICIAL COPY BOMC# 9244393



0010369523

1948/0148 89 001 Page 1 of 2001-05-03 15:36:56

Cook County Recorder

Recording Requested By/Return ToBank One, N.A., 132 E. Washington St., IN1-1030, Indianapolis, IN 46204

ASSIGNMENT OF MORTGAGE

For Value Pecrived, the undersigned holder of a Mortgage (herein "Assignor") whose address is Bank One Center / Tower, Indianapolis, IN 46277

, does hereby grant, sell,

assign, transfer and convey. Ano

Mortgage Electronic Registration Systems, Inc.

, a corporation

organized and existing under the laws of The State of Delaware

(herein "Assignee"), whose

address is P. O. Box 2026, Fli 1t, MI 48501-2026 a certain Mortgage dated April 5, 2000

, made and executed by

Cari A Lombardo, An Unmarried Womar

whose address is 1834 - 42 N Ridge Ave, Unit 421, Evanston, IL 60201-3621 to and in favor of Bank One, N.A.

following described property situated in Cook of Illinois

upon the County, State

See Exhibit A attached and made a part hereof

- 1 1 WARREST STATE SELECT TO SELECT ALLS OF KOUVA BENUARE ALEGISHER OF AN

such Mortgage having been given to secure payment of One Hundred Thousand Seven Hundred and No/100 (\$ 100,700.0J

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 359 No. (2) 382713) of the

, at page 1715 C

(or as

County, State of Illinois

Records of Cook

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

9512).02

under such Mortgage.

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291

Min. 1000 355000 92443932

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 14, 2001

Penuts Mous	Band One, N.A.
Witness Camilla C Mauzy	By: Massignor Massignor
Witness	(Signature) Melissa C. Mason Mortgage Loan Officer
Attest	
Seal:	
This Instrument Prepared Py. Bank One, N.A.	, address: Bank One
Center / Tower, Indianapolis, IN 46277	, tel. no.:317-321-4737
State of Indiana County/City/Parish of Marion	
Before me, David M. Tinkle	otary Public in and for the County and State
aforesaid, this 14th day of February , A 5	2001 personally appeared Bank One, N.A.
, by Melissa C. Mason, Mortgage I	Loan Officer , and acknowledges the
execution of the foregoing instrument.	Resident of Silelby County
	DAVID M. TINKLE NOTAFT PUBLIC STATE OF INDIANA
My Commission ExpiresMarch 15, 2007	(SEAL)*) MY COMMISSION DIPIRES MARCH 15, 2007
995M1 (9512).02 Page	2 of 2
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Exhibit A

Legal Description

Loan # 9244393 Borrower: Lombardo

Property: 1834 - 42 N Ridge Ave, Unit 121

Evanston, IL 60201-3621

UPON RECORDATION OF THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR GARDEN RIDGE LOFTS AND TOWNHOMES CONDOMINIUM THE LEGAL DESCRIPTION WILL READ AS FOLLOWS:

***UNIT 121 AN) PARKING SPACE P-25 IN GARDEN RIDGE LOFTS AND TOWNHOMES CONDOMINIUM AS DILINEATED ON THE PLAT OF SURVEY OF CERTAIN PARCELS OF REAL ESTATE LOCATED IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RINGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK ILLINOIL
ATION OF CONDUL

RECORDER OF DEEDS
IDED PERCENTAGE INTEREST

OFFICE TO: 11-18-111-016

OFFICE To the destroy and COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT " " TO THE DECLARATION OF CONDOMINION RECORDED 5/22/60 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS 1.5 DOCUMENT NO. CO3(05/041), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ***

Parcel ID: 11-18-119-016-001, 057

