

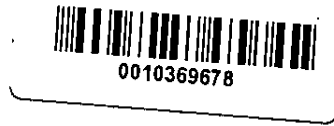
# UNOFFICIAL COPY

1949/0075 11 001 Page 1 of 2  
2001-05-03 14:54:41  
Cook County Recorder 23.00

PREPARED BY: JUDI VAUGHAN  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
AND WHEN RECORDED MAIL TO:  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
LOAN NO. 614114646



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

2 pgs.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
ABN AMRO MORTGAGE GROUP, INC.,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
DANIEL L. BUGNER, ~~HUSBAND~~, A BACHELOR

and dated 04/27/01, to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN 08-22-203-071-1044

ALSO KNOWN AS: 1787 W. ALGONQUIN ROAD, UNIT 1B, MOUNT PROSPECT ILLINOIS 60056  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

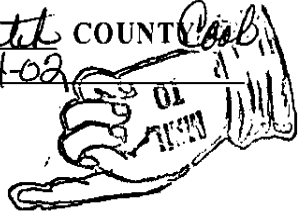
On April 27th, 2001 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

JOHN PESZEK  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

TREASURER  
of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC John Peszek COUNTY Cook  
My Commission Expires 8-24-02  
DOC PREP, INC. 10/94

Bo469



MORTGAGE BANCORP SERVICES  
By: \_\_\_\_\_  
Its: TREASURER  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
"OFFICIAL SEAL"  
LINDA SWIONTEK  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8/24/2002

2001030034  
KERSTING/BUGNER

LEGAL DESCRIPTION FOLLOWS:

PARCEL I: Unit 1787-1B, together with its undivided percentage interest in the common elements, in Cinnamon Cove Condominium as delineated and defined in the Restated and Amended Declarations recorded as Document Number 91424352 and Document Number 91518494, and formerly known as Ivy Green Condominium as delineated and Defined in the Declaration recorded as Document Number 25498291, and as amended from time to time, in Lot 1 (except the North 462.80 feet of the South 736.42 feet thereof) in Algonquin-Dempster Subdivision, a subdivision of part of the Southeast quarter of the Southeast quarter of Section 15 and part of the Northeast quarter of the Northeast quarter of Section 22, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL II: Easement appurtenant to and for the benefit of Parcel I, for ingress and egress, as contained in the Declaration of Easements recorded as Document Number 25498290, as amended from time to time, in Cook County, Illinois.

Property of Cook County Clerk's Office