

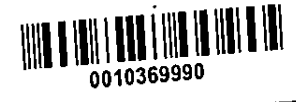
UNOFFICIAL COPY

0010369990

Prepared By

1952 0240 05 001 Page 1 of 2  
2001-05-03 16:00:42  
Cook County Recorder 23.50

DIANE BRAUN  
4811 EMERSON AVENUE-SUITE 210  
PALATINE, ILLINOIS 60067



and When Recorded Mail

CORNERSTONE MORTGAGE GROUP, LTD.  
4811 EMERSON AVENUE-SUITE 210  
PALATINE  
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 72887979

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
IRWIN MORTGAGE CORPORATION

9265 COUNSELOR'S ROW  
INDIANAPOLIS, INDIANA 46240

2082  
1st AMERICAN TITLE order # LAR 49186

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 23, 2001  
executed by ZAID BEGHI, UNMARRIED NEVER MARRIED

to CORNERSTONE MORTGAGE GROUP, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 4811 EMERSON AVENUE-SUITE 210  
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No.  
10369989

page(s) \_\_\_\_\_, as Document No.  
COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 312 STRATFORD LANE, STREAMWOOD, ILLINOIS 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

CORNERSTONE MORTGAGE GROUP, LTD.

On APRIL 27, 2001 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

THOMAS R RYDER  
known to me to be the VICE PRESIDENT  
and

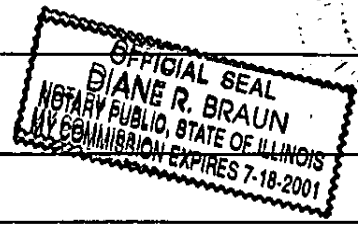
By: THOMAS R. RYDER  
Its: VICE PRESIDENT

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:

Notary Public \_\_\_\_\_  
DIANE R. BRAUN DUPAGE County,  
My Commission Expires \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PLAT# 06-26-109-010

Property of Cook County Clerk's Office

LOT 175 IN WOODLAND HEIGHTS UNIT 1 BEING A SUBDIVISION IN SECTIONS 23 AND 26 TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 17, 1958 AS DOCUMENT 17112595 IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

72887979