

UNOFFICIAL COPY

0010370328

174/0204 51 001 Page 1 of 3

2001-05-03 14:23:17

Cook County Recorder 25.50



0010370328

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 4028456

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ARTHUR F RICHARDS

P.I.N. 17221060741019

Property Address.....: 1516 SOUTH WABASH AVENUE #204 CHICAGO, IL 60605

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/30/1998 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 99006959, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

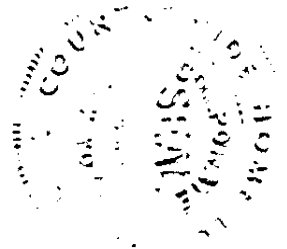
SEE ATTACHED EXHIBIT A - LEGAL DESCRIPTION RIDER together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 30 day of March, 2001.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

[Handwritten Signature]

Edith Tsai Assistant Secretary



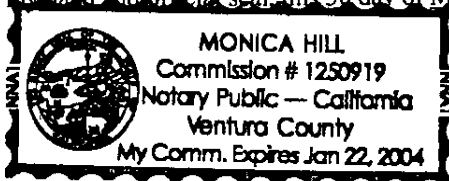
SH
PB
5
MAY

UNOFFICIAL COPY

STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, Monica Hill a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Edith Tsai, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of March, 2001.



Monica Hill

Monica Hill Notary public

Commission expires 01/22/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ARTHUR F RICHARDS
PO BOX 2754
CHICAGO IL 60690

Countrywide Home Loans, Inc.
Prepared By: Edith Tsai

CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063

0010370328

UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

PIN# 17-22-106-042/43/44/45/46.

LOAN NO.

CHL # 4028456

EXHIBIT "A"

PARCEL A:
UNIT 204 IN LANDMARK LOFTS CONDOMINIUM AS DELINEATED AND DEFINED ON THE REAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:
LOT 6 IN BLOCK 25 IN THE ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PARCEL 2:
LOT 5 IN BLOCK 25 IN THE ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22 AFORESAID, IN COOK COUNTY, ILLINOIS

PARCEL 3:
THE SOUTH 8.7 FEET OF LOT 2 (EXCEPT THE WEST 12 FEET THEREOF) AND LOTS 3 AND 4 (EXCEPT THE WEST 19 FEET THEREOF) IN BLOCK 25 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 4:
THAT PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE WEST LINE OF WABASH AVENUE AT A POINT 567.7 FEET NORTH OF THE SOUTH LINE OF SAID FRACTIONAL 1/4 SECTION AND RUNNING NORTH 55 FEET, THENCE WEST 170.1 FEET MORE OR LESS TO THE EAST LINE OF A 20 FOOT ALLEY; THENCE SOUTH 55.1 FEET THENCE EAST TO THE PLACE OF BEGINNING (EXCEPT FROM THE ABOVE DESCRIBED LAND THE WEST 12 FEET THEREOF) IN CHICAGO, COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 3, 1998 AS DOCUMENT NUMBER 08114061 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL B:
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE ~~AND~~ ASSIGNED TO UNIT 204 LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID

0010370328