UNOFFICIAL COPY

RELEASE DEE

MAIL TO:

Richard W Withers. Shirley Jean Withers 10823 Kimberly Lane Unit 41 Orland Park, IL 60462

0010370582

1950/0081 49 001 Page 1 of 2001-05-03 12:29:44

Cook County Recorder

Know All Men by These Presents, That Hairis Trust and Savings Bank of the County of Cook and State of Illinois for and in onsideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Marquette National Bank, as Trustee under Trust Agreement dated 10-24-1996 known as Trust # 13910, its Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 29th of January, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97067861, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 97067862 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED.

Permanent Index Number(s): 27-32-104-004-0000 THIS INSTRUMENT WAS PREPARED BY: CasSandra Groves, 111 W. MONROE 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL FILED WITH THE COUNTY RECORDER IN 1 THE MORTGAGE OR TRUST WAS FILED:

or Botomischen Explice 5/A4/07 Property Address: 10823 Kimberly Lane, Unit 41, Orland Park, IL 60462

Dated this 3rd day of April, 2001

Loan Officer an Mundy, Mortga

ORGANIZE

SHAN

UNOFFICIAL COPY (STATE OF ILLINOIS)

22

(COUNTY OF COOK)

I, Jackie Outlaw, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Pamela R Sierra personally known to me to be a MORTGAGE LOAN OFFICER of the HARRIS TRUST AND

SAVINGS BANK a corporation, and Bryan Mundy personally known to me to be a MORTGAGE LOAN

OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person severally and acknowledged that as such MORTGAGE LOAN

OFFICER AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE

LOAN OFFICER AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purpose, therein set forth.

Given under my hand and seal this 3rd day of April, 2001.

Jackie Outlaw, Notary Public

"OFFICIAL SEAL"
JACKIE OUTLAW
Notary Public, State of Illinois
My Commission Expires 6/01/01

APUNOFFICIAL COPYS70582 Page 3 of 3

Loan No. ARG-0050053115 Instrument Prepared by:

Record & Return to HARRIS BANK ARGO 7549 WEST 63RD ST. **SUMMIT. IL 60501**

97067861 CANCELLED

APR 205 2001

DEPT-01 RECORDING

T#0012 TRAN 3886 01/30/97 12:39:00

#6344 # CG *-97-06786 #

COOK COUNTY RECORDER

18-76-45-727-0 HARRIS TA

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on January 29th, 1997 The mortgagor is MARQUETTE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED 10-24-1996 KNOWN AS TRUST # 13910 ("Borrower"). This Security Instrument is given to HARRIS BANK ARGO _ , which is organized and existing under the laws of THE STATE OF ILLINOIS and whose address is 7549 WEST 63RD ST. SUMMIT, ILLINOIS 60501 ("Lender"). Borrower owes Lender the principal sum of Ninety Free Thousand and 00/100 Dollars (U.S. \$ 95,000.00 __). This cebt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on February 1st, 2007 This Security Instrument secures to Lender: (a) the

repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's coverients and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage grant and convey to Lender the following described property located in COOK County, Illinois:

UNIT 41 IN EAGLE RIDGE CONDOMINIUM UNIT VII AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 7 IN EAGLE RIDGE ESTATES, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 94847112. IN COOK COUNTY. ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY ILLINOIS AS DOCUMENT 95450467 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PIN# 27-32-104-004-0000

which has	the address of	f 10823 KIMBERLY	LANE # 41

Illinois 60462-

("Property Address");

ILLINOIS - Single Family - Fannie Mae/ Freddie Mac UNIFORM INSTRUMENT

GFS Form 3014 (6J16)

BOX 333-CTI

Form 3014 9/90 (page 1 of 7 pages)

UNOFFICIAL COPY

Property of Coof County Clark's Office