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2001-05-04 13:19:28

Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY RECORDER EUGENE "GENE" MOORE BRIDGEVIEW OFFICE

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto MICHAEL ROCHE AND VERA ROCHE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES bearing the date of the 1, 1, 1, 1 day of APRIL, APRIL, APRIL, APRIL 2000, 1999, 2000, 1999 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 00683393, R99-342409, 00683394, R99-342410 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

UNIT 5359-2N IN TOGETHER WITH THE EXCLUSIVE RIGHT TO USE STORAGE SPACE SS-5359-2N AND PARKING SPACE P-7, LIMITED COMMON ELEMENTS, AS DELINEATED ON THAT CERTAIN SURVEY OF THE FOLLOWING DESCRIBED LAND TO WIT: CERTAIN LOTS IN ROCHE'S EDISON AVENUE RESUBDIVISION OF LOTS 1 THROUGH 4 INCLUSIVE, IN BLOCK 15 TOGETHER WITH THE WEST 1/2 OF VACATED MINNICK LYING EAST OF SAID LOTS 1 AND 2 (INTENDED HERON TO BE ALL OF MINNICK AVENUE) ALL IN MINNICK'S OAK LAWN SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 20 ACRES OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 599.94 FEET OF THE EAST 696 FEET THEREOF) OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 21, 2000 AS DOCUMENT 00-653006, AND AS AMENDED BY DOCUMENT 00-798354, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, AS AMENDED, AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

24-09-115-028-0000

Address(es) of Premises : 5359 EDISON AVENUE, OAK LAWN, ILLINOIS

Witness _____ hand _____ and seal _____, this 07 of FEBRUARY, 2001.

9513281-5359-2N

Handwritten initials

By: *William O Kerth* (SEAL)

Attest: *Joan Micka* (SEAL)

This instrument was prepared by: **DETA MERTSOC** State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

STATE OF Illinois
COUNTY OF COOK

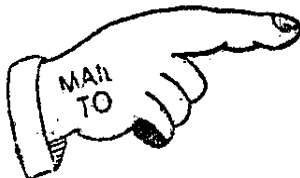
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM O KERTH, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 07 day of FEBRUARY, 2001.

Debra M Mertesoc
NOTARY PUBLIC

Commission Expires _____

OFFICIAL SEAL
DETA M MERTSOC
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. NOV. 16, 2004



Record & return to:
Griffin & Gallagher
10001 So. Roberts Rd.
Palos Hills, Ill. 60465

Property of Cook County Clerk's Office