3632/0026 19 005 Page 1 of 2 2001-05-04 09:29:56

Cook County Recorder

23.50

FUMC <u>#7221890</u> ILLINOIS ATS 5069

RELEASE OF MORTGAGE OR TRUST FOR THE PROTECTION OF THE OWNER; APR 26 THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY
PM 2: 5 RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

0010371545

KNOW ALL MEN BY THESE PRESENTS, That the "MERS" Mortgage Electronic Registration

Systems, Inc., a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto Alexander Petrescu and Eugenia Petrescu inerce, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 1st day of December, 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book __, of records, ca Page __, as Document No. 00955503, to the premises therein described, situated in the County of Cook County, State of Illinois, as follows, to wit:

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said "IEr'S" Mortgage Electronic Registration Systems, Inc. has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this Ith day of April, 2001.

"MERS" Morisage Electronic Registration Systems,

Shar an Cox, Assistant Vice President

Elizabeth Ashley, Assistant Secretary

COUNTY OF WAKE

I, <u>Rachael A. Brady</u>, a notary public in and for said County, in the State a toresaid, DO HEREBY CERTIFY that <u>Sharon Cox</u> personally known to me to be <u>Assistant Vice President</u> of <u>"MERS" Mortgage Electronic Registration Systems, Inc.</u>, a corporation, and <u>Elizabeth As'er</u>, personally known to me to be the <u>Assistant Secretary</u> of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared petore me this day in person and severally acknowledged that as such <u>Assistant Vice President and Assistant Secretary</u>, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and my seal this 11th day of

Rachael A. Brady, Notary Public

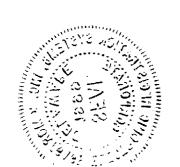
This Instrument Prepared by: First Union Mortgage Corporation P O Box 900001 Raleigh NC 27607-5066 MIN#100013700072218900

MERS Telephone #1-888-679-6377

OFFICIAL SEAL
Notary Public, North Carolina
County of Chatham
RACHAEL A. BRADY
My Commission Expires January 1, 2002

Jan J

UNOFFICIAL COPY



Property of County Clerk's Office

THADY.

ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 5069

EXHIBIT A

UNIT 407 IN THE JEFFERSON SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOT: DI THE ORIGINAL TOWN OF RAND, BEING A SUBDIVISION OF PARTS OF SECTION 16, 1720 AND 21 IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM AS DOCUMENT NUMBER 89549394, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street:

1470 JEFFERSON ST. #407

City, State:

DES PLAINES, Illinois

Pin: 09-17-410-013-1023

MAIL TO TO

Olyn Jan

ABSOLUTE TITLE SERVICES 1776 Hintz Rd. Wheeling, IL 60090-5281

STEWART TITLE
GUARANTY COMPANY

Schedule A of this Policy consists of 2 page(s)