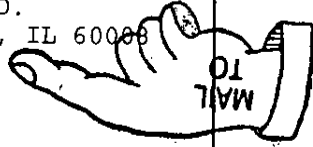


Loan No. 1191085

When recorded mail to:

REPUBLIC TITLE COMPANY  
1941 ROHLWING RD.  
ROLLING MEADOWS, IL 60008



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

881376

RELEASE OF MORTGAGE

TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR BY MERGER TO WESTERN CITIES MORTGAGE CORPORATION, KNUTSON MORTGAGE CORPORATION, LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION, LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND FORMERLY KNOWN AS CAPITOL MORTGAGE BANKERS, INC., in consideration of having received full payment of all sums secured to be paid by the mortgage dated September 17, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 98890078, in Book 2133, at Page 0153, releases, conveys and quit claims unto DESMOND K. WILLIAMS AND DAWN E. WILLIAMS, HIS WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

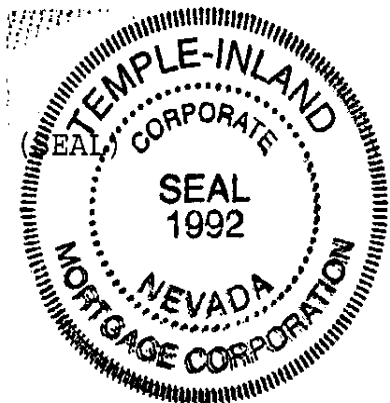
UNIT 12-2795-2 IN RED ROCK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN LOTS IN RED ROCK SUBDIVISION, BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 21, 1994 AS DOCUMENT 94904881, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH IS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN #: 06-24-209-022-1032

2795 ODLUM DR., SCHAUMBURG, IL 60194

IN WITNESS WHEREOF, said TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR BY MERGER TO WESTERN CITIES MORTGAGE CORPORATION, KNUTSON MORTGAGE CORPORATION, LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION, LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND FORMERLY KNOWN AS CAPITOL MORTGAGE BANKERS, INC., has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, January 26, 2001.

TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR BY MERGER TO WESTERN CITIES MORTGAGE CORPORATION, KNUTSON MORTGAGE CORPORATION, LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION, LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND FORMERLY KNOWN AS CAPITOL MORTGAGE BANKERS, INC.



BY:

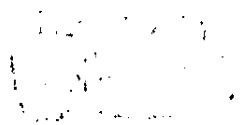
*Chris White*

Chris White  
Vice President

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# UNOFFICIAL COPY

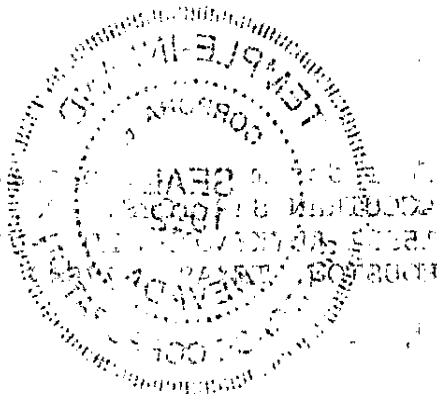
STATE OF ILLINOIS  
COUNTY OF COOK  
CLERK OF THE COURT



OFFICE OF THE CLERK OF THE COURT

Property of Cook County Clerk's Office

*[Handwritten signature]*

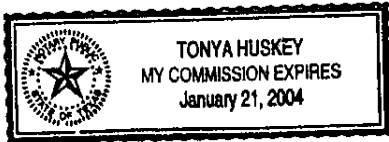


STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR BY MERGER TO WESTERN CITIES MORTGAGE CORPORATION, KNUTSON MORTGAGE CORPORATION, LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION, LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND FORMERLY KNOWN AS CAPITOL MORTGAGE BANKERS, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, January 26, 2001.



*Tonya Huskey*  
Notary Public in and for  
the State of Texas

This document was prepared by:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL RD. SUITE 300  
HOUSTON, TEXAS 77090