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2001-05-04 12:07:33  
Cook County Recorder 15.50



STATE OF ILLINOIS COUNTY OF DU PAGE

STATE OF ILLINOIS )  
COUNTY OF ~~DUPAGE~~ ) SS  
*COOK*

RELEASE OF MECHANIC'S LIEN

MECHANIC'S LIEN  
DOCUMENT NO. \_\_\_\_\_

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MAYWOOD OFFICE**  
(Reserved for Recorder's Use Only)

WHEREAS, the undersigned, ANTHONY GIANNINI (GAL BUILDER)  
heretofore, on the 2 day of MAY A.D. 1901,

filed in the above office a Claim for Lien against DERCK EILIM, KALMAN GOLDBECK #221178  
for 35,500<sup>00</sup> Dollars, and on the following described property, to wit, 97,8' OF LOT 17  
19+20+4 20' LOT 18-27-17' OF LOTS 19+20+4 OF LOT 18  
Block 91 MAYWOOD # 500 ON THE SITE OF THE SOUTH WEST 1/4  
OF SEC 2-39-12 THE WEST 1/4 SEC 11-39-12 AND THE  
NORTH WEST 1/4 SEC 14-B-9-12 which Claim for Lien is numbered as above.

PERMANENT INDEX NUMBER 15-11327-012-15-11-327-011

Property Address 500 SOUTH 5TH AVE MAYWOOD

NOW THEREFORE, for and in consideration of the sum of 35,500<sup>00</sup> and other good and valuable  
consideration, the receipt whereof is hereby acknowledged, ANTHONY GIANNINI (GAL BUILDER)  
do I hereby satisfy and release the said Claim for Lien, and hereby authorize and request the said Recorder  
of DuPage County to enter satisfaction and release thereof on the proper Record in his office.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 2 day of MAY A.D. 19 01

Anthony Giannini (Seal)

GAL BUILDER INC. (Seal)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD  
BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

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STATE OF ILLINOIS )
COUNTY OF DU PAGE ) SS

I, \_\_\_\_\_, a Notary Public in and for DuPage County, in the State of Illinois, do hereby certify that, \_\_\_\_\_

personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that \_\_\_\_\_ h \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the use and purposes therein set forth.

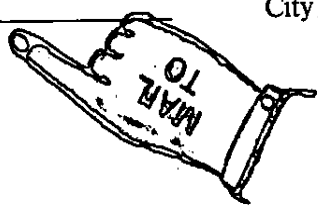
Given under my hand and Notarial Seal this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19 \_\_\_\_\_



Akshay R. Shah
Notary Public

Mail recorded instrument to:
Name DEEPAK GILINI
Address 805 W TODDY AVE
City PARK RIDGE IL

This instrument prepared by:
Name ANTHONY GIANNINI
Address 310 ST. ANDREW
City WOOD DALE IL 60191



Property of Cook County Clerk's Office