

# UNOFFICIAL COPY

0010371655

Loan #: 0010046605

MAIL TO: \_\_\_\_\_

5632/0139 19 005 Page 1 of 3

2001-05-04 10:56:24

Cook County Recorder 25.50

see address below

NAME & ADDRESS OF PREPARER:

Toni Burhart  
Mortgage Service Center  
6000 Atrium Way  
Mt. Laurel, NJ 08054



①

R81750

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That CENDANT MORTGAGE CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto JESUS T AQUINO/MALYN AQUINO//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 01/11/2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 00033983, to the premises therein described, situated in the County of COOK, as follows to wit:

2097 GINGER CREEK PALATINE, IL 60067

SEE ATTACHED LEGAL DESCRIPTION.

TAX-ILD# 02-01-201-023-1082

WITNESS hand \_\_\_\_\_ and seal on this 28 day of October 2000.

CENDANT MORTGAGE CORPORATION

MICHAEL DANLAG VICE PRESIDENT

SUSAN BROWN ASSISTANT SECRETARY

COOK COUNTY RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

(Seal)  
DAVID FERRY Witness

(Seal)  
ELEONOR HAMILOTHORIS Witness

Mail To:  
Jesus T. Aquino and Malyn Aquino  
9025 N. Meade  
Morton Grove, Il. 60036



*Handwritten initials*

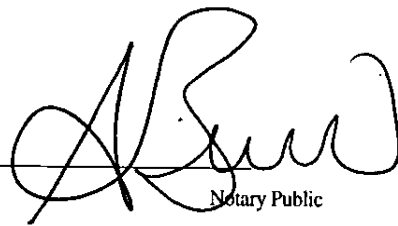
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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day October 28, 2000, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHAEL DANLAG and SUSAN BROWN, to me personally known, who being by me duly sworn, did say that they are VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said MICHAEL DANLAG and SUSAN BROWN, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

Antoinette Burhart



Notary Public

(Seal)

My commission expires on \_\_\_\_\_

ANTOINETTE BURHART  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES MARCH 16, 2003

Property of Cook County Clerk's Office

5. The land referred to in this policy is described as follows:

UNIT B IN BUILDING 24 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN INVERRARY WEST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25129105, AS AMENDED, IN PARTS OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, TOGETHER WITH PARTS OF THE WEST 1/2 OF THE SOUTHEAST 1/4 ALL IN SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COUNTERSIGNED:



Property of Cook County Clerk's Office