



Abstract No

CTI

333

LN0 (F&J)

79.08.406

**RELEASE OF CONSTRUCTION MORTGAGE (ALL UNITS)
LOAN #5388449-9901**

KNOW ALL MEN BY THESE PRESENTS that Mid Town Bank & Trust Company, a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MID TOWN BANK & TRUST COMPANY OF CHICAGO, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 11, 1997 AND KNOWN AS TRUST NO. 2109, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain CONSTRUCTION MORTGAGE recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as **Document No. 97459327** to the premises therein described to-wit:

4
N/A

LEGAL DESCRIPTION:

SEE ATTACHED EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

Said Association warrants that it has good right, title, and interest in and to said CONSTRUCTION MORTGAGE and has the right to release same either as the original MORTGAGEE or as successor in interest to the original MORTGAGEE.

IN TESTIMONY WHEREOF, MID TOWN BANK & TRUST COMPANY hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Senior Vice President, and attested to by its Assistant Secretary, this 25th day of April, 2001.

ATTEST

MID TOWN BANK & TRUST COMPANY

By: Judith Sarmiento
Judith Sarmiento
Assistant Secretary

By: David S. Grzenia
David S. Grzenia
Senior Vice President

BOX 333-CTI

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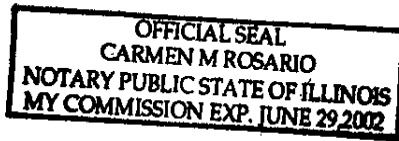
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STATE OF ILLINOIS)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT: the person whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Mid Town Bank & Trust Company and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

10372160



Carmen M. Rosario
NOTARY PUBLIC

AFTER RECORDING MAIL TO:

STEPHEN RICHEK
20 N. CLARK ST
SUITE 1725
CHICAGO, IL 60602

THIS INSTRUMENT WAS PREPARED BY:

Judith Sarmiento
Mid Town Bank & Trust Company
2021 N. Clark Street
Chicago, IL 60614

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, OR ASSIGNMENT OF RENTS WAS FILED.

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EXHIBIT "A"

LEGAL DESCRIPTION:

UNIT NUMBERS 6426-1B THROUGH 6426-1I, 6426-1L, 6426-2C THROUGH 6426-2F, 6426-2H THROUGH 6426-2K, 6426-3B THROUGH 6426-3F; 6426-3I, 6426-3J, 6426-3L, 6432-1C, 6432-1E THROUGH 6432-1K, 6432-2E, 6432-2F, 6432-2H, 6432-2I, 6432-2J, 6432-3B, 6432-3F THROUGH 6432-3I, 6432-3K, IN RIDGE VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 3 AND 4 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF LOT 3, SAID POINT BEING 272.0 FEET EAST OF THE WEST LINE OF LOT 3, THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOT 3, 101.30 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, 30.40 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF LOT 3, 1.26 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, 30.15 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOTS 3 AND 4, 36.0 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3 TO THE WESTERLY LINE OF N. RIDGE BOULEVARD; THENCE NORTHWESTERLY ALONG SAID WESTERLY LINE TO THE NORTH LINE OF LOT 3; THENCE WEST ALONG SAID NORTH LINE TO THE POINT OF BEGINNING, ALL IN CIRCUIT COURT PARTITION OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85379209 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PROPERTY COMMONLY KNOWN AS:

6426-32 NORTH RIDGE AVENUE, CHICAGO, ILLINOIS 60626

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EXHIBIT "A" (CONTINUED)

PERMANENT TAX IDENTIFICATION NUMBER

11-31-401-098-1002, 11-31-401-098-1003, 11-31-401-098-1004, 11-31-401-098-1005,
11-31-401-098-1006, 11-31-401-098-1007, 11-31-401-098-1008, 11-31-401-098-1009,
11-31-401-098-1012, 11-31-401-098-1016, 11-31-401-098-1017, 11-31-401-098-1018,
11-31-401-098-1019, 11-31-401-098-1021, 11-31-401-098-1022, 11-31-401-098-1023,
11-31-401-098-1024, 11-31-401-098-1028, 11-31-401-098-1029, 11-31-401-098-1030,
11-31-401-098-1031, 11-31-401-098-1032, 11-31-401-098-1035, 11-31-401-098-1036,
11-31-401-098-1038, 11-31-401-098-1042, 11-31-401-098-1044, 11-31-401-098-1045,
11-31-401-098-1046, 11-31-401-098-1047, 11-31-401-098-1048, 11-31-401-098-1049,
11-31-401-098-1050, 11-31-401-098-1055, 11-31-401-098-1056, 11-31-401-098-1058,
11-31-401-098-1059, 11-31-401-098-1060, 11-31-401-098-1063, 11-31-401-098-1067,
11-31-401-098-1068, 11-31-401-098-1069, 11-31-401-098-1070 & 11-31-401-098-1072

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