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Cook County Recorder

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Joint Tenancy Illinois Statutory

| MAI | L TO: | _ P | ETE | R G  | . LE | KA | 3     |      |     |
|-----|-------|-----|-----|------|------|----|-------|------|-----|
|     | 221   | NO  | RTH | LA   | SALI | E, | SUITE | E 10 | )26 |
|     | CHI   | CAG | ),  | IL   | 606  | 01 |       |      |     |
| NAM | E & A | DD  | RES | SS C | FTA  | XP | AYER  | :    |     |
|     | ANN   | Μ.  | VEI | NTU: | RA   |    |       |      |     |

5800 WEST BYRON

RECORDER'S STAMP

| •  | 11   |   |  |                 | '<br>             |
|--|--|---|--|-----------------|-------------------|
| THE GI   | RANTOR   | ANN M. VEN  | TURA, A SINGEL PERSON  |                 |                   |
| of the _   | ·C   | 0   | County of COOK   |                 | LLLINOIS LLLINOIS |
|  |  |   | NO/100   |                 | DOLLARS           |
|  |  | ble considerations in h   |  |                 | DODD! IND         |
| CONVE  | Y and QUIT CL                                      | AIM to ANN M.   | VENTURA AND VICKI BRANSCI  | JM, A SINGLE PE | ERSON.            |
| (GRAN  | TEE'S ADDRES                                       | S) 5800 WE  | ST BYPON, CHICAGO, IL 60   | )634            |                   |
| of the _   | CITY C   | of <u>CHICAGO</u>   | County of COOK   | State of _      | ILLINOIS          |
| County of Tile Bile Oil Column (Column | of , in the EAST 2 FER LOCKS 9 TO 16 F THE NORTHEA | ne State of Illinois, to we see that of LO inches of LO inclusive, of | T 47 AND ALL OF LOT 48 IN<br>MARTIN LUTHER COLLEGE SUE<br>N 20, TOWNSHIP 40 NCKTY, | BLOCK 10 IN S   | UBDIVISION OF     |
|  |  |   |  |                 |                   |

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet.

| Permanent Index Number(s) 13-20-205-032-0000                         |          |       |
|--|----------|-------|
| Property Address: 5800 WEST BYRON, CHICAGO, IL 60634                 |          |       |
| DATEIO this 27TH, day of APRIL  ANN M. VENTURA  day of APRIL  (Seal) | <u> </u> | (Seal |
| (Seal)   |          | (Seal |



STATE OF ILLINOIS COOK SSS UNOFFICIAL COPY . ...

| in the State aforesaid                              | , DO HEREBY CE   | ERTIFY THAT   |
|---|--|---|
| se name <u>IS</u> subsc                             | ribed to the foregoi   | ng instrument,  |
|   | i  | _   |
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| •   |  | ,   |
| day of API  | RIL _  | <b>KQ</b> 2001  |
| 1   | 2 11 -1 - 1 - 1  | .0  |
|   | avavsan  | Notary Dublic   |
| W   |  | Notary Public   |
|   |  |   |
| GIGGIC<br>NOTARY PUB                                | DLA MARSANO BLIC, STATE OF ILLINOIS  |   |
| <del></del>   | - ILLINOIS TRAN  |   |
| EXEMPT UNDER P                                      | ROVISIONS OF PA  | RAGRAPH   |
| 1/2× -  | $\frac{1}{1}$ SECTION 4, R   | EAL ESTATE  |
| TTANSFER ACT  | بر   |   |
| DATE:   | 1 /5/  |   |
|   |  | <b>)</b>  |
| Buyer, Seller of Repr                               | esentative   |   |
| Grantee for tax billing t<br>Chap. 55 ILCS 5/3-5022 | Dirposes: (Chap. 55 l  | ILCS 5/3-5020)  |
| ТО  | FROM   | QUIT CLAIM DEED  Joint Tenancy Illinois Statutory   |
|   | SE name IS subsciple subsc | OFFICIAL SEAL GIGGIOLA MARSANO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10-28-2002  ILLINOIS TRAN  EXEMPT UNDER PROVISIONS OF PA SECTION 4, R  TTANSFER ACT DATE:  Buyer, Seller or Representative  Grantee for tax billing purposes: (Chap. 55 Ichap. 55 ILCS 5/3-5022). |

## UNOFFICIAL COPY STATEMENT BY GRANTOR AND GRANTEF

The grantor or his agent affirms and verifies that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

DATED APRIL 27, 2001 PX SIGNATURE:

Subscriber and sworn to before me by the said AGENT OFFICIAL SEAL GIGGIOLA MARSANO NOTARY PUBLIC APRIL MY COMMISSION EXPIRES 10-28-2002

NOTARY PUBLIC ARGUILATION OFFICIAL SEAL GIGGIOLA MARSANO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10-28-2002

The grantee or his agent affirm, and verifies that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or locking corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnershap authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

DATED APRIL 27,2001 , 19 SIGNATURE: CHARGO Agent

Subscribed and sworn to before me by the said \_\_\_ AGENT

this 27TH Day of APRIL

192X 2001

NOTARY PUBLIC

OFFICIAL SEAL
GIGG'OLA MARSANO
NOTARI PIBLIC STATE OF ILLINOIS
MY COMPRESSION EXPIRES 10-28-2002

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

10372113

## UNOFFICIAL COPY

Property of Cook County Clerk's Office