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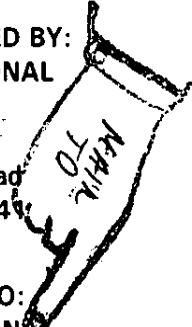
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1999-0218 5 001 Page 1 of 7
2001-05-04 12:07:12
Cook County Recorder 33.50



RECORDATION REQUESTED BY:

LASALLE BANK NATIONAL
ASSOCIATION
O'Hare Regional Office
8303 West Higgins Road
Chicago, IL 60631-2941



WHEN RECORDED MAIL TO:

LASALLE BANK NATIONAL
ASSOCIATION
O'Hare Regional Office
8303 West Higgins Road
Chicago, IL 60631-2941

SEND TAX NOTICES TO:

LASALLE BANK NATIONAL
ASSOCIATION
O'Hare Regional Office
8303 West Higgins Road
Chicago, IL 60631-2941

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

Kim Meyers
8303 W. Higgins Road - 2nd Floor
Chicago, IL 60631

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated January 1, 2001, is made and executed between LaSalle Bank National Association successor Trustee to American National Bank and Trust Company of Chicago, not personally but as Trustee under Trust Agreement dated 08-23-85 A/K/A Trust #65352 (referred to below as "Grantor") and LASALLE BANK NATIONAL ASSOCIATION, whose address is 8303 West Higgins Road, Chicago, IL 60631-2941 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated December 11, 1995 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Mortgage and Assignment of Rents dated December 11, 1995 and recorded on December 1995 as document numbers 95879059 and 95879060.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

See Exhibit "A" attached hereto and made a part hereof

The Real Property or its address is commonly known as 1717 & 1719-22 W. 123rd Street and 12300-06 S. Page, Calumet Park, IL. The Real Property tax identification number is 25-30-404-026,019,020,021.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Promissory Note, Mortgage, Assignment of Rents and Assignment of Beneficial Interest all dated December 11, 1995 are hereby amended to provide the principal balance of \$328,927.09 as of January 1, 2001 shall be modified to \$333,500.00 and shall bear interest at the fixed rate of 7.93% per annum and shall be paid in 59 monthly installments of principal and interest in the amount of \$4,053.37 beginning February 1, 2001 with a final installment of the unpaid principal balance plus any and all accrued interest

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TICOR TITLE INSURANCE

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due and payable on January 1, 2006.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorser to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JANUARY 1, 2001.

GRANTOR:

LASALLE BANK NATIONAL ASSOCIATION SUCCESSOR TRUSTEE TO
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO,
TRUST #65352 and not personally

By: [Signature]
Authorized Signer TRUST OFFICER
Attestation not required by
By: LaSalle Bank National Association
Authorized Signer

This instrument is executed by the undersigned Land Trustee, not personally but solely as Trustee in the exercise of the power and authority conferred upon and vested in it as such Trustee. It is expressly understood and agreed that all the warranties, indemnities, representations, covenants, undertakings and agreements herein made on the part of the Trustee are undertaken by it solely in its capacity as Trustee and not personally. No personal liability or personal responsibility is assumed by or shall at any time be asserted or enforceable against the Trustee on account of any warranty, indemnity, representation, covenant, undertaking or agreement of the Trustee in this instrument.

LENDER:

x Lori A. Clark
Authorized Signer ANP

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TRUST ACKNOWLEDGMENT

STATE OF Illinois)
) SS
COUNTY OF DuPage)

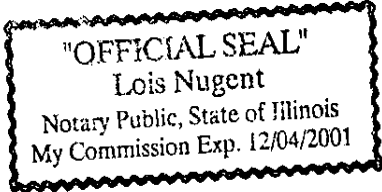
On this 21st day of March, 2001 before me, the undersigned Notary Public, personally appeared EVA HICI, TRUST OFFICER of LaSalle Bank National Association

, and known to me to be (an) authorized trustee(s) or agent(s) of the trust that executed the and acknowledged the to be the free and voluntary act and deed of the trust, by authority set forth in the trust documents or, by authority of statute, for the uses and purposes therein mentioned, and on oath stated that he or she/they is/are authorized to execute this and in fact executed the on behalf of the trust.

By Lois Nugent Residing at _____

Notary Public in and for the State of Illinois

My commission expires _____



Property of Cook County Clerk's Office

LENDER ACKNOWLEDGMENT

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

On this 20th day of MARCH, 2001 before me, the undersigned Notary Public, personally appeared _____ and known to me to be the _____, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature] Residing at Peosta Hwy 275

Notary Public in and for the State of ILLINOIS

My commission expires Sept. 8, 2001

County Clerk's Office

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EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

That part of the West 1/2 of the West 1/2 of the East 1/2 of the Southeast 1/4 of Section 30, Township 37 North, Range 14, East of the Third Principal Meridian, bounded and described as follows: Beginning at a point on the East line of Wood Street, 161.97 feet North of the South line of 124th Street extended East; thence Easterly parallel with the South line of 124th Street extended East a distance of 298.63 feet to the East line of the West 1/2 of the West 1/2 of the East 1/2 of the Southeast 1/4 of Section 30; thence Northerly on the last described line 528.37 feet to a point on a line 15 feet South of and parallel with the center line of Grantor's West Pullman Lead Track; thence Westerly on the last described line 298.74 feet to a point on the East line of Wood Street; thence Southerly along the East line of Wood Street 528.49 feet to the point of beginning (excepting from the above described parcel the South 440.00 feet thereof) in Cook County, Illinois.

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PARCEL 2:

The West 90.00 feet of the following tract of land: That part of the East 1/2 of the Southeast 1/4 of Section 30, Township 37 North, Range 14, East of the Third Principal Meridian, bounded and described as follows: Beginning at the point of intersection of a line 336.57 feet North of and parallel with the South right of way line of 124th Street extended East with the East line of the West 1/2 of the West 1/2 of the East 1/2 of the Southeast 1/4 of said Section 30; thence North 00 degrees 00 minutes 45 seconds East on the last described line, a distance of 353.78 feet to a point on a line 15.00 feet South of and parallel with the centerline of Grantor's West Pullman Lead Track; thence South 89 degrees 53 minutes 03 seconds East on the last described line, a distance of 411.55 feet to a point on the Westerly right of way line of Interstate Route #57; thence South 00 degrees 02 minutes 20 seconds East on the last described line, a distance of 50.78 feet to a point on the Northwesternly right of way line of an easement for railroad right of way and railroad tracks (said Northwesternly right of way line being an arc of a circle convex to the Northwest and have a radius of 490.34 feet); thence Southwesterly on the arc of said circle a distance of 379.07 feet to a point on the line 336.57 feet North of and parallel with the South right of way line of 124th Street extended East; thence North 89 degrees 54 minutes 23 seconds West on the last described line, a distance of 199.11 feet to the point of beginning, all in Cook County, Illinois.

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EXHIBIT A - LEGAL CONTINUED

PARCEL 3:

The East 90.00 feet of the West 180.00 feet of the following tract of land: That part of the East 1/2 of the Southeast 1/4 of Section 30, Township 37 North, Range 14 East of the Third Principal Meridian, bounded and described as follows: Beginning at the point of intersection of a line 336.57 feet North of and parallel with the South right of way line of 124th Street extended East with the East line of the West 1/2 of the West 1/2 of the East 1/2 of the Southeast 1/4 of said Section 30; thence North 00 degrees 00 minutes 45 seconds East on the last described line, a distance of 353.78 feet to a point on a line 15.00 feet South of and parallel with the centerline of Grantor's West Pullman lead track; thence South 89 degrees 53 minutes 03 seconds East on the last described line, a distance of 411.55 feet to a point on the Westerly right of way line of the expressway for Interstate Route #57; thence South 00 degrees 02 minutes 20 seconds East on the last described line, a distance of 50.78 feet to a point on the Northwesterly right of way line of an easement for railroad right of way and railroad tracks (said Northwesterly right of way line being an arc of a circle convex to the Northwest and having a radius of 490.34 feet); thence Southwesterly on the arc of said circle a distance of 379.07 feet to a point on the line 336.57 feet North of and parallel with the South right of way line of 124th Street extended East as aforescribed; thence North 89 degrees 53 minutes 23 seconds West on the last described line, a distance of 199.11 feet to the point of beginning, all in Cook County, Illinois.

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PARCEL 4:

Non-exclusive Easement for ingress and egress in favor of Parcels 1, 2 and 3 as set forth in Declaration of Easement recorded as Document No. 26,728,467 over the following described property:

That part of the East 1/2 of the Southeast 1/4 of Section 30, Township 37 North, Range 14, East of the Third Principal Meridian bounded and described as follows:

Beginning at the point of intersection of the East line of the West 1/2 of the West 1/2 of the East 1/2 of the Southeast 1/4 of said Section 30 with a line 15.00 feet South of and parallel with the centerline of Grantor's West Pullman Lead Track; thence South 89 degrees 53 minutes 03 seconds East on the last described parallel line, a distance of 411.55 feet to a point on the Westerly right of way line of the expressway for Interstate Route #57; thence South 00 degrees 02 minutes 20 seconds East on the last described line, a distance of 40.00 feet to a point; thence North 89 degrees 53 minutes 03 seconds West on a line parallel with the aforescribed centerline of the track, a distance of 411.59 feet to a point on the East line of the West 1/2 of the West 1/2 of the East 1/2 of the Southeast 1/4 of said Section 30; thence North 00 degrees 00 minutes 45 seconds East on the last described line, a distance of 40.00

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EXHIBIT A - LEGAL CONTINUED

feet to the point of beginning, all in Cook County, Illinois.

PARCEL 5:

That part of the East 1/2 of the Southeast 1/4 of Section 30, Township 37 North, Range 14 East of the Third Principal Meridian, bounded and described as follows: Beginning at the point of intersection of a line 338.57 feet North of and parallel with the South right of way line of 124th Street extended East with the East line of the West 1/2 of the East 1/2 of the Southeast 1/4 of said Section 30; thence North 00 degrees 00 minutes 45 seconds East on the last described line, a distance of 353.78 feet to a point on a line 15.00 feet South of and parallel with the centerline of Grantor's West Pullman lead track; thence South 89 degrees 53 minutes 03 seconds East on the last described line, a distance of 411.55 feet to a point on the Westerly right of way line of the expressway for Interstate Route #57; thence South 00 degrees 02 minutes 20 seconds East on the last described line, a distance of 50.78 feet to a point on the Northwesternly right of way line of an easement for railroad right of way and railroad tracks (said Northwesternly right of way line being an arc of a circle convex to the Northwest and having a radius of 490.34 feet); thence Southwesterly on the arc of said circle a distance of 378.07 feet to a point on the line 336.57 feet North of and parallel with the South right of way line of 124th Street extended East as aforescribed; thence North 89 degrees 54 minutes 23 seconds West on the last described line, a distance of 199.11 feet to the point of beginning (excepting from the above described tract of land the West 180.00 feet thereof);

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